

## 2023 Powell Bill Annual Training

Dr. Majed Al-Ghandour, PE Molly Stevens Jennie Bunton

May 9, 2023 & May 23, 2023

Connecting people, products and places safely and efficiently with customer focus, accountability and environmental sensitivity to enhance the economy and vitality of North Carolina

## **Online Meeting Guidelines**

#### Thank you for joining us on MS Teams

- Everyone should remain on mute
- Please post questions/comments in the chat
- We will pause periodically to respond to questions



# **Overview of the Program**

## **Purpose of Funding**

 Powell Bill allocations are made to incorporated municipalities which establish their eligibility and qualify per NCGS § 136-41.1 through 136-41.4

- Use of Funds:
  - PRIMARILY for the resurfacing of streets
  - Maintaining, repairing, constructing, reconstructing, or widening of any street / public thoroughfare including bridges, drainage, curb and gutter, and other necessary appurtenances within the corporate limits of the municipality
  - Cost of assessments levied for such purposes
  - Planning, construction and maintenance of bikeways, greenways or sidewalks

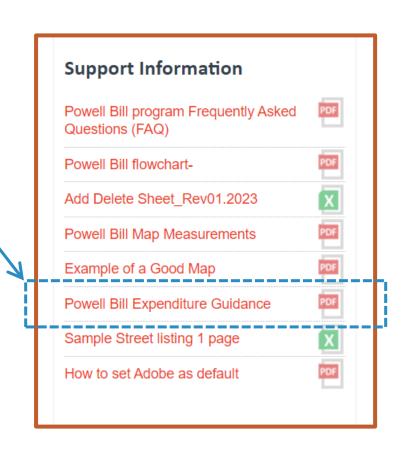
## **Questions About Uses of Funds?**

Go to the Powell Bill Website to review the **Expenditure Guidance**:

https://connect.ncdot.gov/municipalities/State-Street-Aid/

Still not sure, consult:

- Your municipality's attorney or auditor
- The North Carolina League of Municipalities' attorneys
- Powell Bill Program Unit



## Allocation Formula - NCGS 136-41.1(a)

# Population Certified Mileage 75% Certified Mileage 25%

#### Example from the 2022/2023 Powell Bill Fund:

(excluding municipalities with population < 400,000)

- Population (75%): \$ 100,538,249.28 ÷ 4,635,538 people = <u>\$ 21.69 per capita</u>
- Mileage (25%): \$ 3,512,749.76 ÷ 20,005.93 miles = \$ 1,675.14 per mile

## **House Bill 259 - Proposed**

## **Has NOT Passed**

https://www.ncleg.gov/BillLookUp/2023/hb259



Short Title: 2023 Appropriations Act.

(Public)

AN ACT TO MAKE BASE BUDGET APPROPRIATIONS FOR CURRENT OPERATIONS OF STATE AGENCIES, DEPARTMENTS, AND INSTITUTIONS.

#### CURRENT OPERATIONS AND EXPANSION/HIGHWAY FUND

**SECTION 3.1.** Appropriations from the State Highway Fund for the maintenance and operation of the Department of Transportation and for other purposes as enumerated are made for the fiscal biennium ending June 30, 2025, according to the following schedule:

Highway Fund
Aid to Municipalities

FY 2023-24

FY 2024-25

170,375,000

185,875,000

## **House Bill 259 - Proposed (cont.)**

## **Has NOT Passed**

https://www.ncleg.gov/BillLookUp/2023/hb259



Short Title: 2023 Appropriations Act.

(Public)

#### POWELL BILL FUNDS

**SECTION 41.5.** For the 2023-2025 fiscal biennium:

- (1) The Department of Transportation shall not reduce the funds appropriated under this act to the State Aid Powell Bill Fund for allocation under the Powell Bill (G.S. 136-41.1 through G.S. 136-41.4).
- (2) Notwithstanding G.S. 136-41.1(a), eligible municipalities with a population of 400,000 or more shall receive the same amount of Powell Bill Program funds allocated for the 2020-2021 fiscal year. The remaining Powell Bill Program funds shall be allocated to municipalities with a population of less than 400,000 in accordance with the requirements of G.S. 136-41.1(a).

## **Qualification Requirements**

**Incorporated Before January 1, 1945** 

- Has conducted municipal elections within the last 4 years
- Currently imposes an ad valorem tax or provides other funds for general operating expenses



## **Qualification Requirements**

Incorporated Between January 1, 1945 and December 31, 1999

- Has conducted municipal elections required by charter/general law
- Levied at least 5¢ per \$100 valuation of all taxable property within corporate limits and has collected at least 50% of the ad valorem tax levied from the preceding fiscal year
- Provides <u>at least 2</u> of these municipal services:
  - Water Distribution
  - Sewage Collection or Disposal
  - Police Protection

- Fire Protection
- Street Lighting
- Garbage And Refuse Collection or Disposal
- Street Maintenance, Construction, or Right-of-way Acquisition

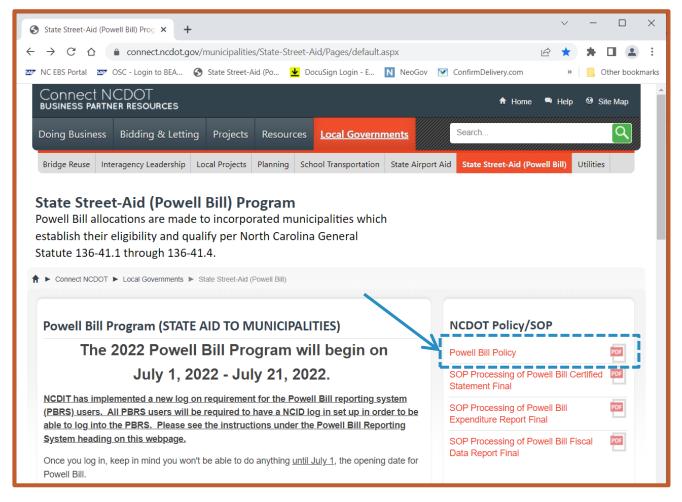
## **Qualification Requirements**

**Incorporated After January 1, 2000** 

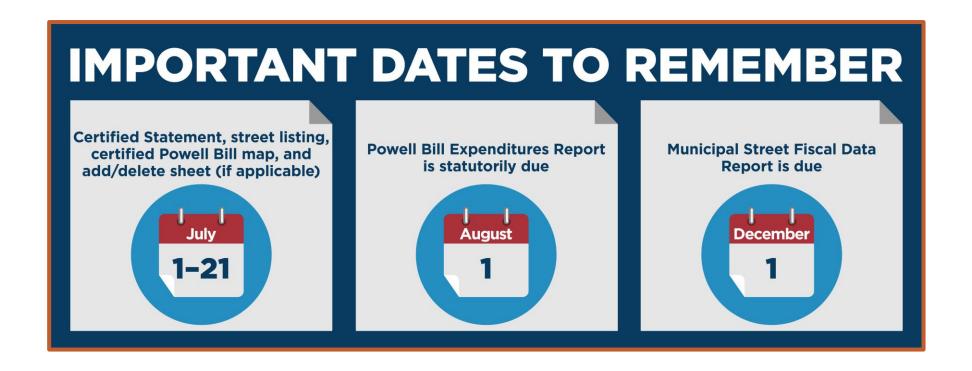
- Has conducted municipal elections required by charter/general law
- Levied at least 5¢ per \$100 valuation of all taxable property within corporate limits and has collected at least 50% of the ad valorem tax levied from the preceding fiscal year
- Provides <u>at least 4</u> of these municipal services:
  - Police Protection
  - Fire Protection
  - Solid Waste Collection or Disposal
  - Water Distribution
  - Street Construction or Right-of-way Acquisition

- Street Maintenance
- Street Lighting
- Zoning

## Official NCDOT Policy/SOP



#### **Powell Bill Deadlines**

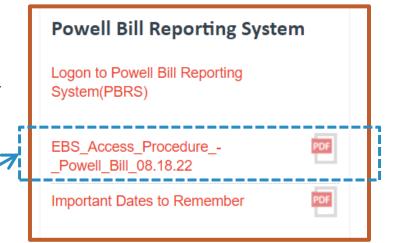


\*\* Your municipality will be <u>disqualified</u> from the Powell Bill Program if all required documentation is not received prior to the disbursement of the allocation \*\*

## **Powell Bill Reporting System**

North Carolina Identity Management (NCID)

- An NCID is required to log into the Powell Bill Reporting System (PBRS)
- Current PBRS Users:
  - Existing NCID was linked with EBS account
- New PBRS Users:
  - Municipal Employees: Contact the Designated Administrator
  - Contract Workers: Go to Set up Individual Accounts
- Instructions on our website: <a href="https://connect.ncdot.gov/municipalities/State-Street-Aid">https://connect.ncdot.gov/municipalities/State-Street-Aid</a>



ncdot.gov

## **Powell Bill Reporting System**

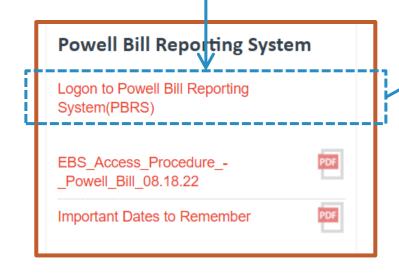
- Once NCID is active, complete PBRS Access Authorization form
- Email to Powell Bill Unit for processing <u>NCDOT\_PowellBill@ncdot.gov</u>

#### 2023 Powell Bill Annual Training

|  |                         |            |             | *E      | Business Partner #:<br>Powell Bill Office U | se Only        |
|--|-------------------------|------------|-------------|---------|---|----------------|
| Powell Bill Repo   | orting Syste            | em A       | cces        | s A     | uthorization                                | l              |
| The Powell Bill reporting system (PBRS) is u<br>Listing, digital map, the Expenditure Report, a  |                         |            | ork such    | as subi | mitting the Certified Sta                   | tement, Street |
| To be granted access to the system, you must<br>individual user and sharing an account is p  |                         | CID log ii | ı or accou  | nt. A   | separate NCID is requ                       | ired for each  |
| Once the NCID is obtained, this completed for processing. Please ensure that you fill in all   |                         |            |             |         |   | ncdot.gov for  |
| ection 1 – User Information (as it appe<br>NCID:   | _                       |            |             |         |   |                |
| First Name:  | MI (optional):          |            | Last Na     | ime:    |   |                |
| Telephone:   | Ext                     | Email:     |             |         |   |                |
| Job Title:   |                         |            |             |         |   |                |
| Are you a primary Powell Bill contact person   | for the municipality?   |            | Yes         |         | No  |                |
| ✓ Your First Name, Middle Initial, and  Do not create a new NCID, for an addition  ✓ Enter your existing NCID.  Section 2 – Job Function Permissions (se | al business or organi   |            |             |         |   |                |
| ☐ <b>Display ONLY</b> − (Z:GM_PB_SR_DISPLAY_   | , and the second        |            |             |         |   |                |
| ☐ Display/Create/Submit/Change — Certified Statement (Agreement) — (Z:GM_PB_SR_AGREEMENT_COMP)   |                         |            |             |         |   |                |
| ☐ Display/Create/Submit/Change — Powell Bill Expenditure or Fiscal Data Report (Change Request)— (Z:GM_PB_SR_MUN_FISCAL_RPT_COMP)                        |                         |            |             |         |   |                |
| ☐ Display/Create/Submit/Change — ALL — (Z:GM_PB_SR_AGREE_MUN_FI_COMP) & (CRM Business Role for all= ZPOWAP)  |                         |            |             |         |   |                |
| Section 3 – Municipality Information   |                         |            |             |         |   |                |
| Municipality:  |                         |            |             |         |   |                |
| Municipality Mailing Address:  |                         |            |             |         |   |                |
| Municipality Telephone:  |                         | Muni       | cipality E  | mail:   |   |                |
|  | Clerk/Ac                | dministra  | tor's Nam   | .e:     |   |                |
|  |                         |            |             |         |   |                |
| ☐ I certify the information above is accura  | te and I am the authori | ized perso | on to perfo | orm the | duties listed.                              |                |
| Applicant's Name (Please print):   |                         |            |             |         |   |                |
| Applicant's Signature:   |                         |            |             | Date:   |   |                |
| Authorized Official Signature (Usually the M   | ayor):                  |            |             |         |   |                |
|  |                         |            |             |         |   | Rev 042922     |

## **Powell Bill Reporting System**

- Enterprise Business Services
  - www.ebs.nc.gov
- Link on our website
  - https://connect.ncdot.gov/municipalities/State-Street-Aid/





## PBRS is a Secured System

NCID and password are required for access

DO NOT SHARE ACCOUNTS

## **Certified Statement**

#### **Certified Statement**

#### Purpose:

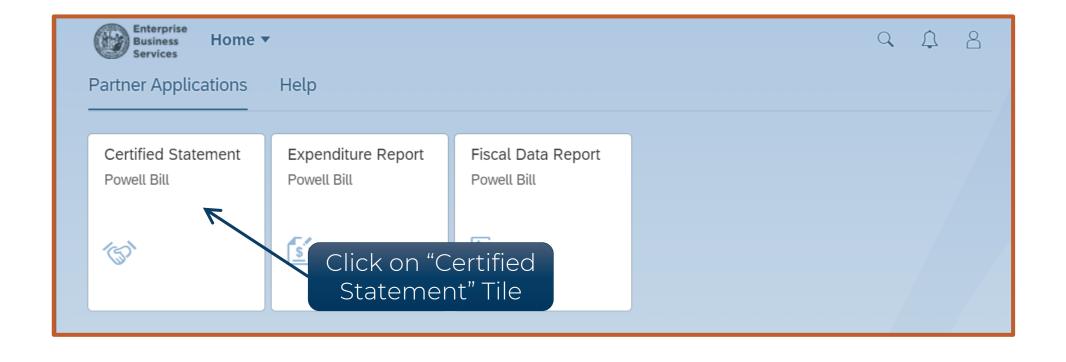
The municipality attests that they qualify to receive Powell Bill funds as well as certifies their street mileage

#### How to:

- Complete
- Print & Sign
- Attach (with supporting documents)
- Submit

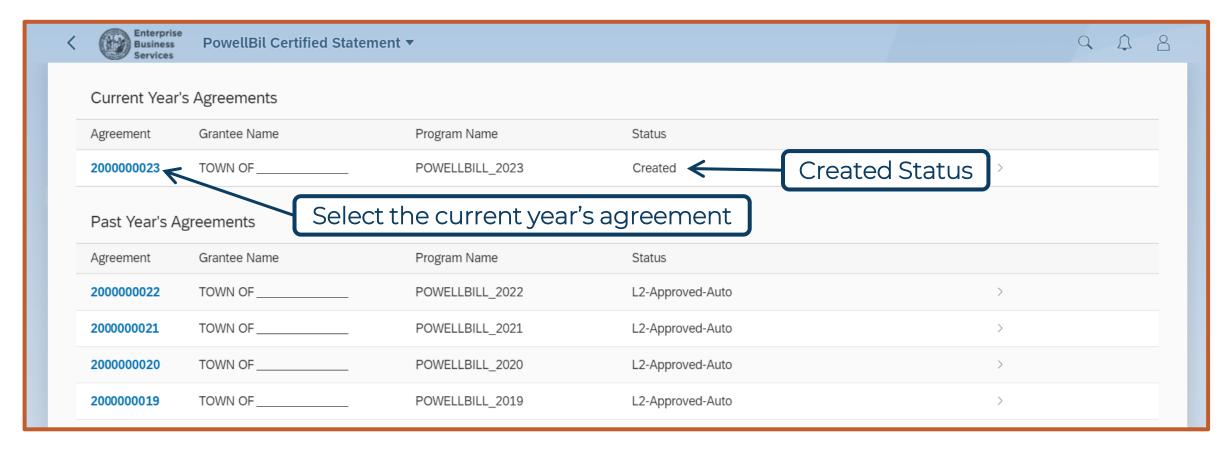
Due by **July 21**st

#### **Access Certified Statement**



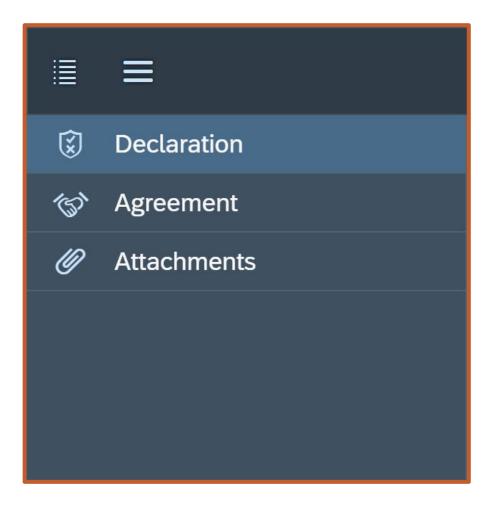
After logging in, click on the "Certified Statement" tile to see the Certified Statement

#### **Access Certified Statement**



Select the agreement under "Current Year's Agreements" to open the Certified Statement

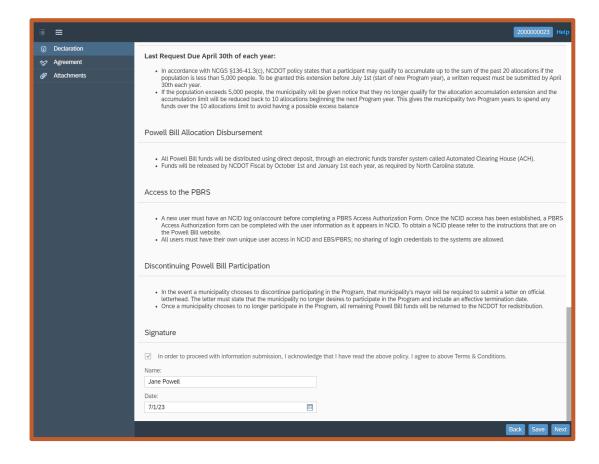
## **Certified Statement**



## • Three Screens:

- Declaration
- Agreement
- Attachments

#### **Certified Statement - Declaration**

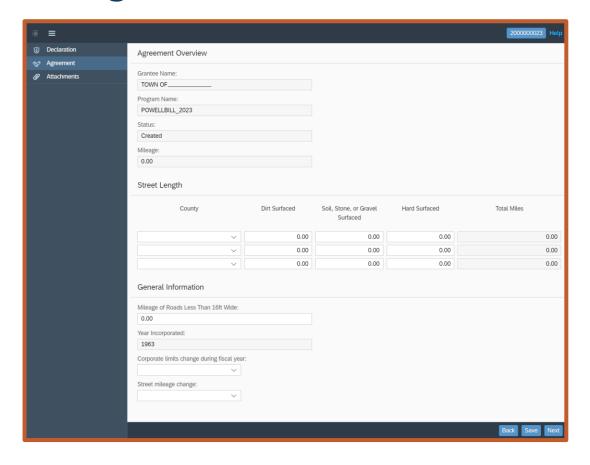


1st: Declaration – Acknowledge the NCDOT Policy for the Powell Bill Program

#### **Certified Statement - Declaration**

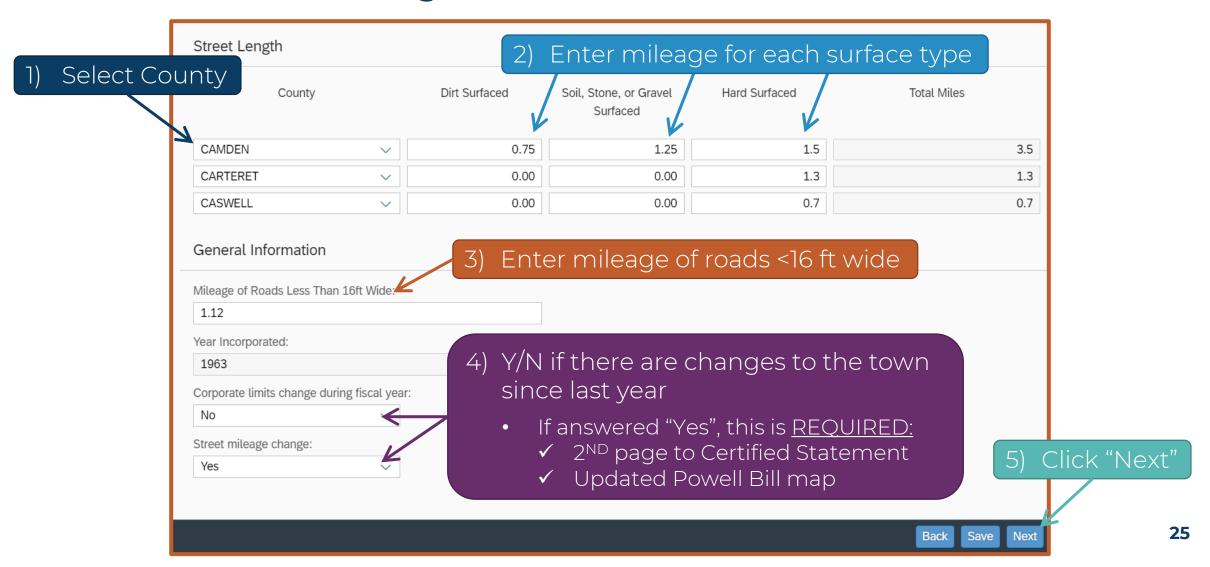


## **Certified Statement - Agreement**

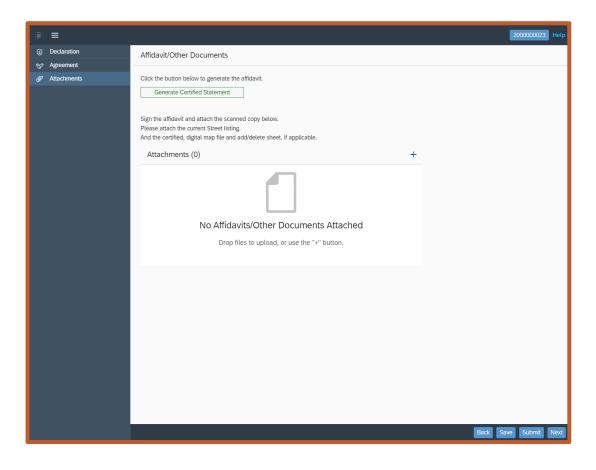


2<sup>nd</sup>: Agreement – Complete mileage information and if there have been any changes since last year

## **Certified Statement - Agreement**

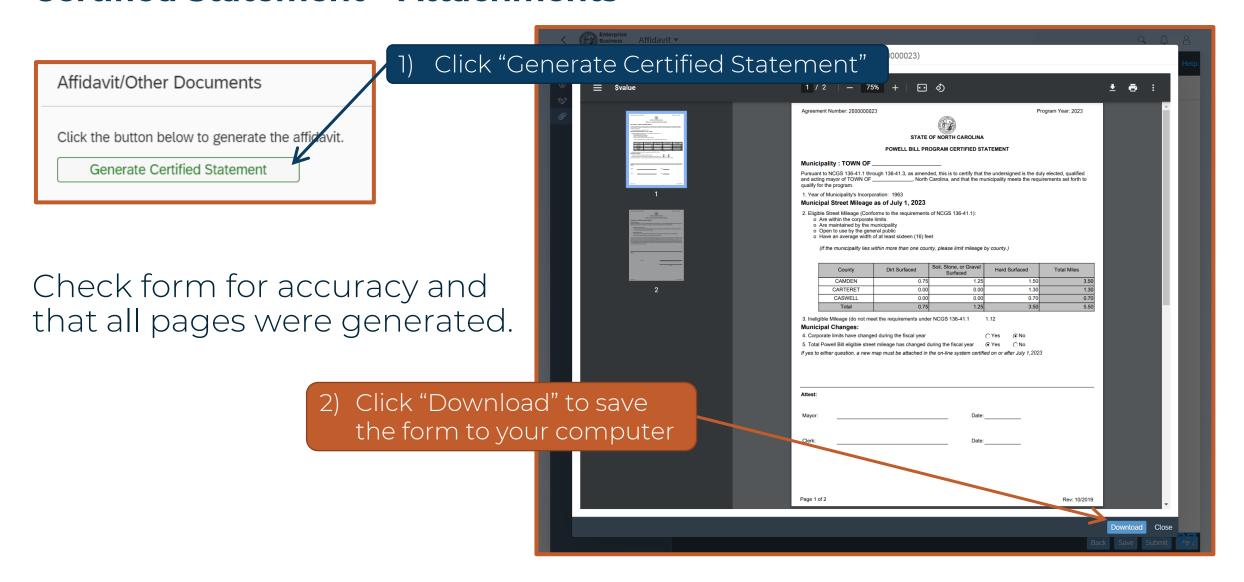


#### **Certified Statement - Attachments**



**3**<sup>rd</sup>: **Attachments** – Generate Certified Statement form, then attach signed form and supporting documents

#### **Certified Statement - Attachments**



## **Certified Statement Form – Page 1**

| Agreement Number: 2000000023   |  |  |                                    | Program Year: 2023                                   |             |  |  |
|--|--|--|------------------------------------|--|-------------|--|--|
|  |  |  |                                    |  |             |  |  |
|  | STATE OF NORTH CAROLINA  |  |                                    |  |             |  |  |
|  |  | POWELL BILL PR   | OGRAM CERTIFIED ST                 | ATEMENT  |             |  |  |
| Municipal  | ity : TOWN OF _  |  |                                    |  |             |  |  |
| and acting m   | Pursuant to NCGS 136-41.1 through 136-41.3, as amended, this is to certify that the undersigned is the duly elected, qualified and acting mayor of TOWN OF |  |                                    |  |             |  |  |
| 1. Year of M   | unicipality's Incorpo  | ration: 1963   |                                    |  |             |  |  |
| Municipal  | Street Mileage   | as of July 1, 2023   |                                    |  |             |  |  |
| 2. Eligible Street Mileage (Conforms to the requirements of NCGS 136-41.1):  o Are within the corporate limits o Are maintained by the municipality o Open to use by the general public o Have an average width of at least sixteen (16) feet  (If the municipality lies within more than one county, please limit mileage by county.) |  |  |                                    |  |             |  |  |
|  | County   | Dirt Surfaced  | Soil, Stone, or Gravel<br>Surfaced | Hard Surfaced  | Total Miles |  |  |
|  | CAMDEN   | 0.75   | 1.25                               | 1.50   | 3.50        |  |  |
|  | CARTERET   | 0.00   | 0.00                               | 1.30   | 1.30        |  |  |
|  | CASWELL  | 0.00   | 0.00                               | 0.70   | 0.70        |  |  |
|  | Total  | 0.75   | 1.25                               | 3.50   | 5.50        |  |  |
| 5. Total Pow   | elimits have change<br>rell Bill eligible street   | d during the fiscal year<br>t mileage has changed d<br>nap must be attached in | •                                  | Yes     No     Yes     No ed on or after July 1,2023 |             |  |  |
| Mayor:   |  |  | Date:                              |  |             |  |  |
| Clerk:   |  |  | Date:                              |  |             |  |  |
|  |  |  |                                    |  |             |  |  |

- Review <u>Completed</u> Form
- Print
- Obtain Signatures –
   E-Signatures are allowed

A municipal seal is **NOT** required

## **Certified Statement Form – Page 2**

| Agreement Number: 2000000023  | Program Year: 2023                                |  |  |  |  |  |
|---|---|--|--|--|--|--|
| STATE OF NORTH CAROLINA   |   |  |  |  |  |  |
| POWELL BILL PROGRAM CER   |   |  |  |  |  |  |
|   | TIFIED STATEMENT                                  |  |  |  |  |  |
| Municipality : TOWN OF  |   |  |  |  |  |  |
| Municipal Changes If there are changes to the corporate limits of the municipali following are required in addition to the signed certified state   |   |  |  |  |  |  |
| <ul> <li>Certified Powell Bill Map         The map must be newly certified (signed, dated, and sor Land Surveyor on or after July 1,2023.     </li> </ul>   | realed) by a Registered Professional Engineer     |  |  |  |  |  |
| <ul> <li>Add/Delete Sheet         List streets, or portions thereof, and the length (in mile             the municipal street system since the previous year's f     </li> </ul>  |   |  |  |  |  |  |
| This is to certify that I am a Registered Professional Engineer or Land Surveyor pursuant to the laws of the State of North Carolina; that I have examined the mileage statements and maps referred to in Items 2, 3, 4, and 5 above; that I have made actual measurements and examinations of non-State system streets in the above municipality and from said examinations and measurements, the statements and distances contained in said table are correct; and that the map and the mileage statements are correct within a possible error of one-hundredth of a mile per mile. |   |  |  |  |  |  |
| Attest:   |   |  |  |  |  |  |
|   |   |  |  |  |  |  |
| (Affix Seal)  | Registered Professional Engineer or Land Surveyor |  |  |  |  |  |
| Date  |   |  |  |  |  |  |
|   |   |  |  |  |  |  |
|   |   |  |  |  |  |  |
|   |   |  |  |  |  |  |
|   |   |  |  |  |  |  |
|   |   |  |  |  |  |  |
| Page 2 of 2   | Rev: 10/2019                                      |  |  |  |  |  |

 ONLY generated when there are municipal changes

 Signed and Sealed by Registered Professional Engineer or Land Surveyor

## **Certified Statement – Supporting Documents**

#### **Required Documents**

- Every Year
  - Completed Certified Statement Form
  - Street Listing

- With Municipal Changes
  - Certified, Digital, Municipal Map
  - Add/Delete Sheet



## **Certified Statement - Supporting Documents - Street Listing**

|    | А                               | В       | С       |  |  |  |
|----|---------------------------------|---------|---------|--|--|--|
| 1  | Town of Powell                  |         |         |  |  |  |
| 2  | 2023 Powell Bill Street Listing |         |         |  |  |  |
| 3  | Street Name                     | Surface | Mileage |  |  |  |
| 4  | 1st Avenue                      | Hard    | 0.08    |  |  |  |
| 5  | 2nd Avenue                      | Hard    | 0.15    |  |  |  |
| 6  | 3rd Avenue                      | Hard    | 0.06    |  |  |  |
| 7  | 4th Avenue                      | Hard    | 0.11    |  |  |  |
| 8  | 5th Avenue                      | Hard    | 0.24    |  |  |  |
| 9  | Adams Street                    | Gravel  | 0.87    |  |  |  |
| 10 | Franklin Avenue                 | Hard    | 0.3     |  |  |  |
| 11 | Jackson Street                  | Hard    | 0.12    |  |  |  |
| 12 | Jefferson Road                  | Hard    | 0.69    |  |  |  |
| 13 | Johnson Avenue                  | Gravel  | 0.17    |  |  |  |
| 14 | Lincoln Court                   | Gravel  | 0.66    |  |  |  |
| 15 | Washington Way                  | Hard    | 0.04    |  |  |  |
| 16 |                                 |         |         |  |  |  |
| 17 | То                              | 1.70    |         |  |  |  |
| 18 | Т                               | 1.79    |         |  |  |  |
| 19 | То                              | 3.49    |         |  |  |  |

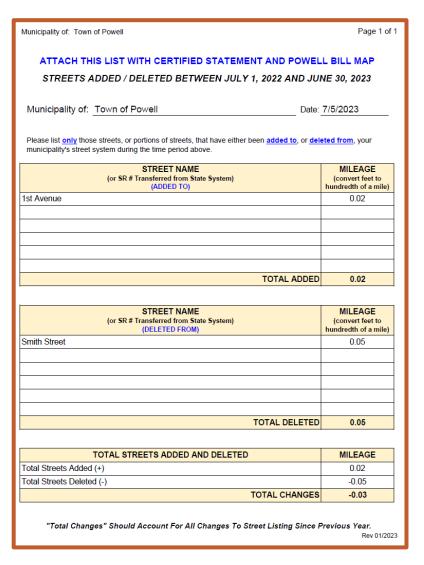
- Must include:
  - Street Name
  - Surface Type (same as the Certified Statement form)
  - Length in Miles
  - Totals at the Bottom
- Totals match Certified Statement form
- Submitted in MS Word or MS Excel format

Agreement will be <u>returned</u> if Street Listing does not meet requirements

## **Certified Statement – Supporting Documents – Add/Delete Sheet**

 Separate Document, <u>not</u> part of the Street Listing

Use form on website or create your own



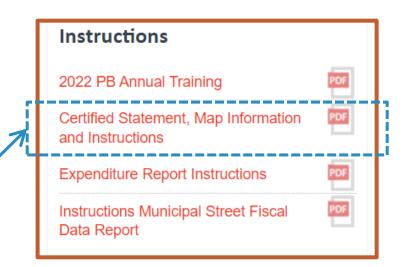
## **Certified Statement – Supporting Documents – Powell Bill Map**

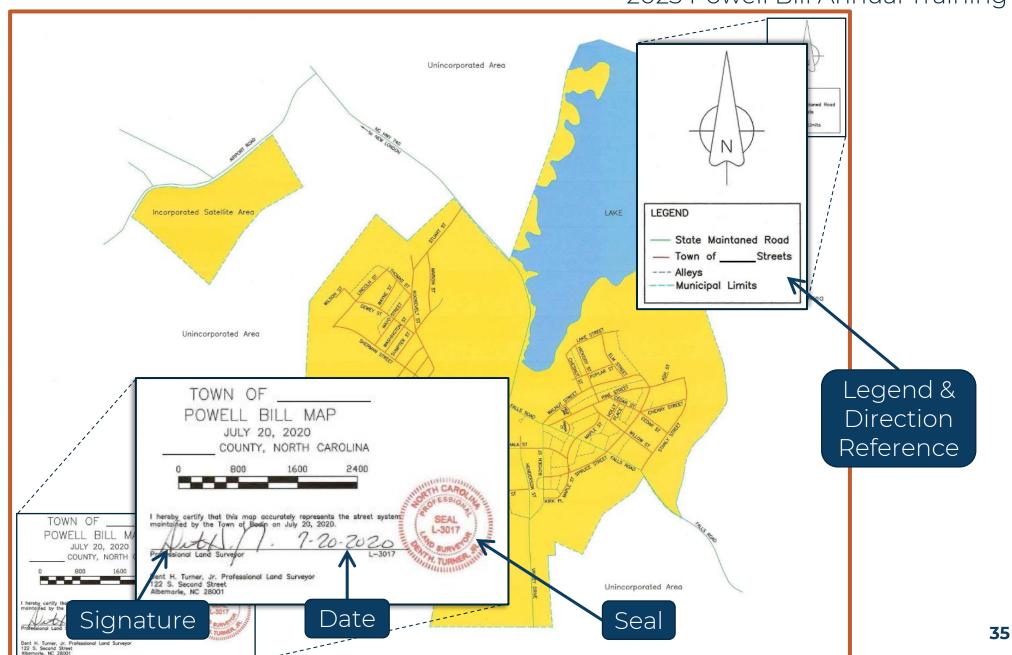
- A new signed and approved map is required:
  - Every 5 years
  - ~ OR ~
  - Whenever there are changes to corporate limits or total Powell Bill mileage



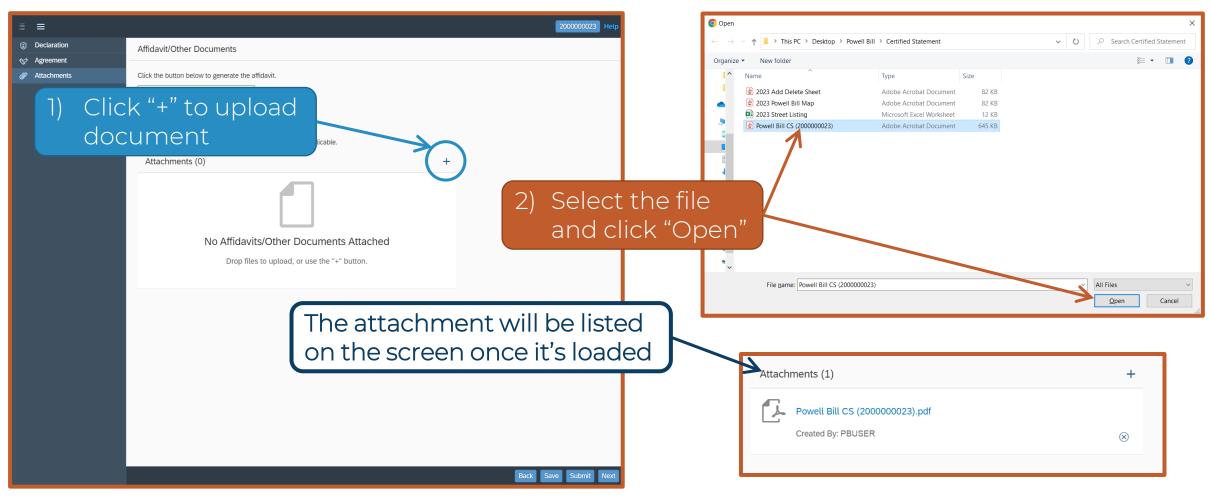
## **Certified Statement – Supporting Documents – Powell Bill Map**

- Submitting Digital Maps
  - Should be attached to the Certified Statement in the Powell Bill Reporting System (PBRS)
    - pdf files only
  - Including GIS Shape files, if available (optional)
- Digital maps MUST have an engineer's or surveyor's seal, signature, and date July 1st or after
- Detailed instructions on our website: <a href="https://connect.ncdot.gov/municipalities/State-Street-Aid/">https://connect.ncdot.gov/municipalities/State-Street-Aid/</a>



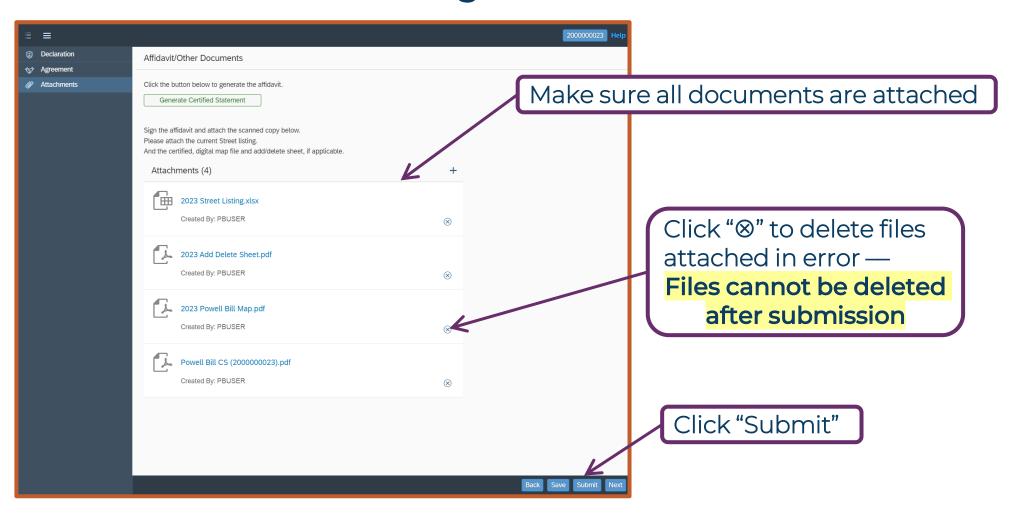


#### **Certified Statement - Attachments**

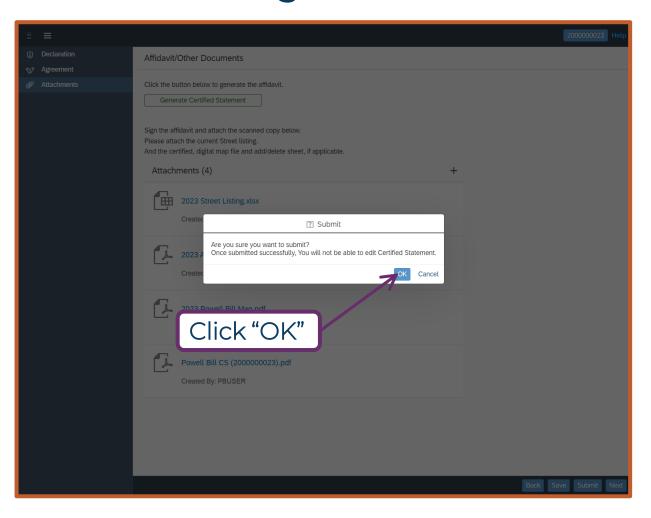


Use the same steps to attach all required documents

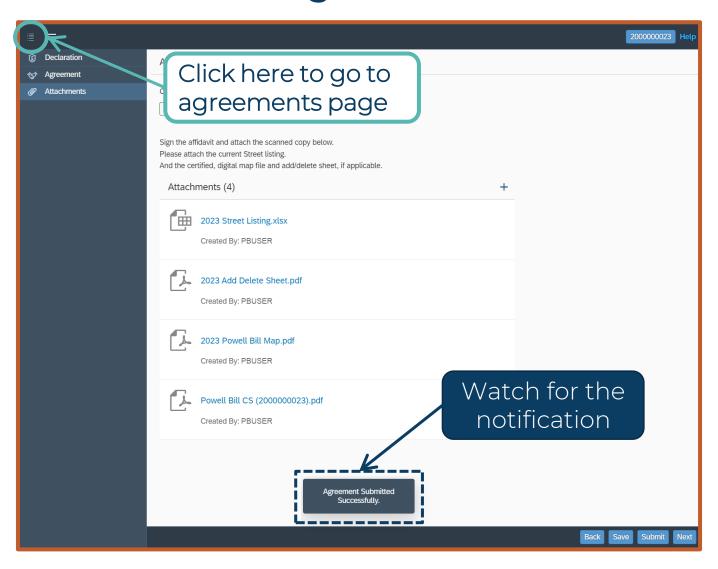
#### **Certified Statement - Submitting**



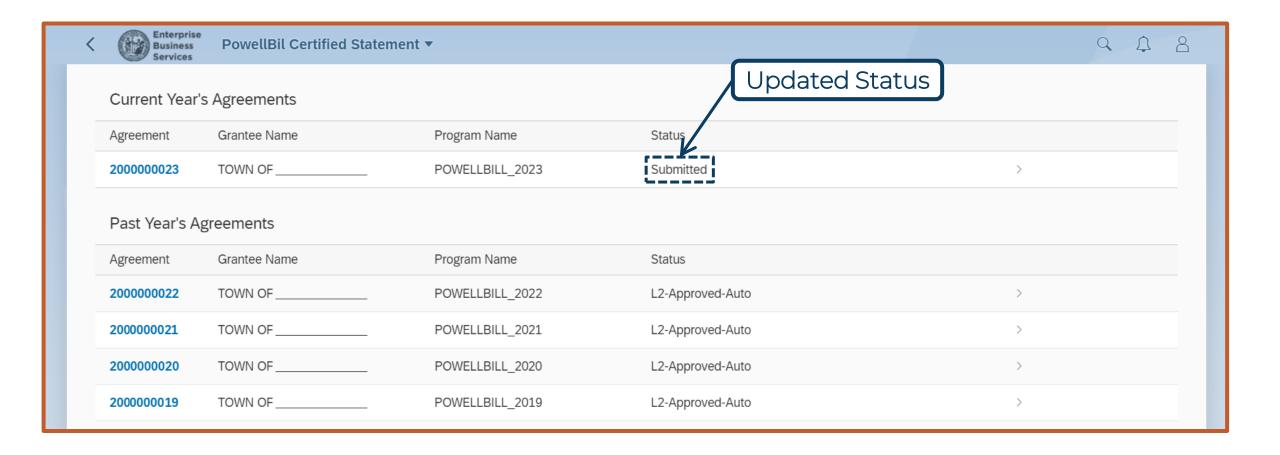
#### **Certified Statement – Submitting**



#### **Certified Statement – Submitting**



#### **Certified Statement - Submitting**



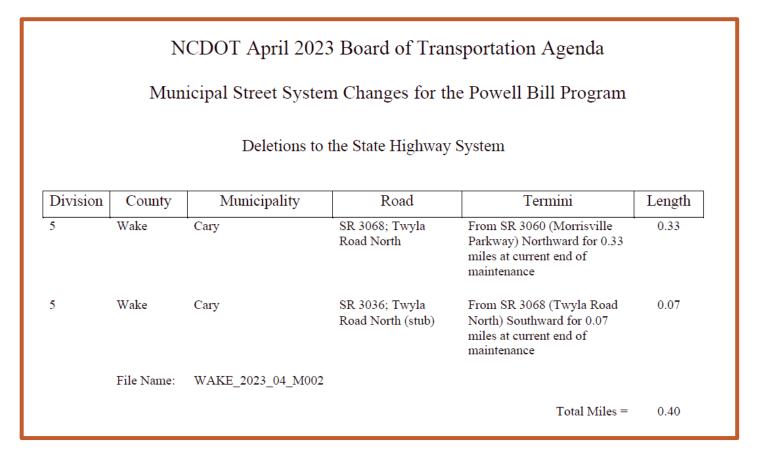
#### **Board of Transportation – Item P**

• Changes within the corporate limits of a participating municipality that involve the <u>State</u> <u>Highway System</u> must be approved by the Board of Transportation

• Changes must be approved by Board prior to July 1st to be in affect for the following Powell Bill year

Contact your local Division Engineer for assistance

#### Sample of Item P – Deletions from the State Highway System



A deletion from the State Highway System is when the NCDOT turns over the maintenance of a road/street to a qualified, participating Powell Bill municipality

#### Sample of Item P - Addition to the State Highway System

NCDOT April 2023 Board of Transportation Agenda

Municipal Street System Changes for the Powell Bill Program

Additions to the State Highway System

| Division | County | Municipality  | Road                          | Termini  | Length |
|----------|--------|---------------|-------------------------------|--|--------|
| 5        | Wake   | Fuquay-Varina | SR 6108 Ext.; Judd<br>Parkway | From NC 42 (West Academy<br>Street) Northward for 0.60<br>miles to current Town of<br>Fuquay-Varina's Corporate<br>limit | 0.60   |

File Name: WAKE 2023 04 M001

Total Miles = 0.60

An addition to the State Highway System is when the qualified, participating Powell Bill municipality turns over the maintenance of a road/street to the NCDOT

# Questions? Certified Statement

# **Expenditure Report**

#### **Expenditure Report**

#### Purpose:

Report expenses of Powell Bill funds ONLY for the previous fiscal year

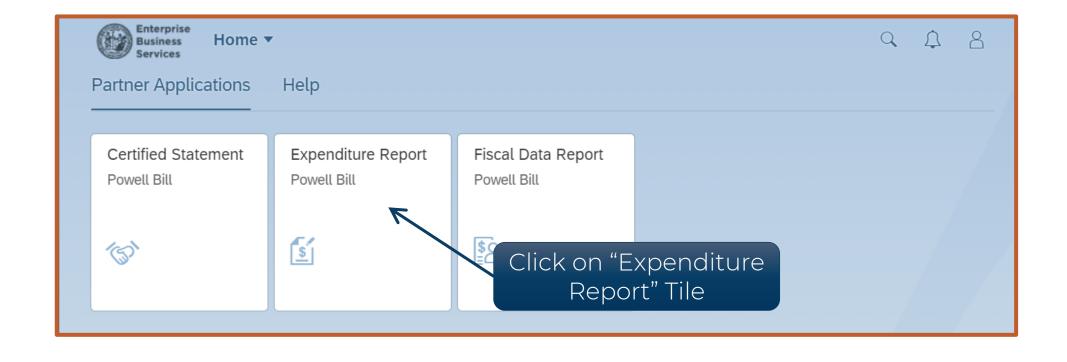
#### How to:

- Access
- Complete
- Download, Sign, & Seal
- Attach
- Submit

## Due by August 1st

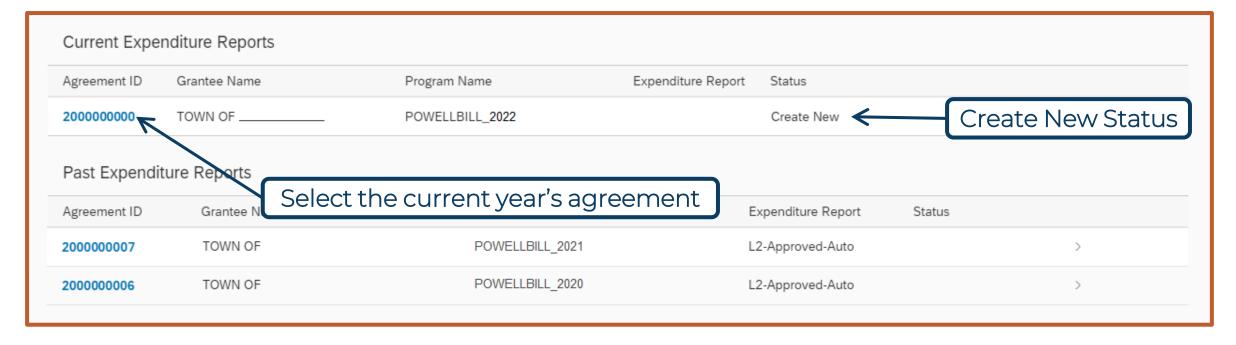
Per G.S. 136-41.3 -136-41.4, "Records and Annual Statement"

#### **Access Expenditure Report**



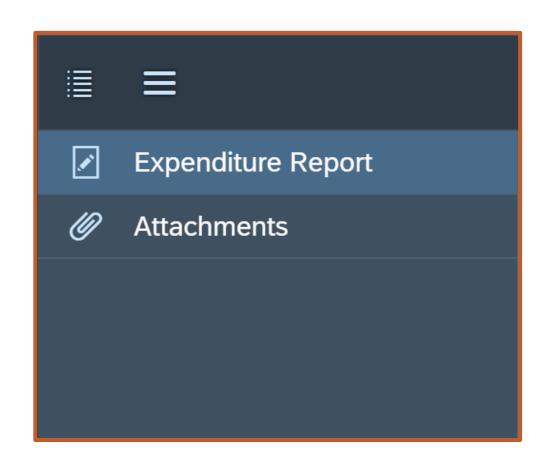
After logging in, click on the "Expenditure Report" tile to see the Expenditure Report

#### **Access Expenditure Report**

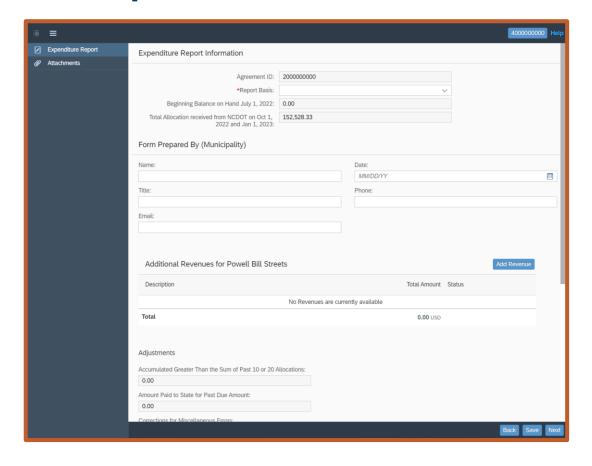


Select the agreement under "Current Expenditure Reports" to create a new Expenditure Report

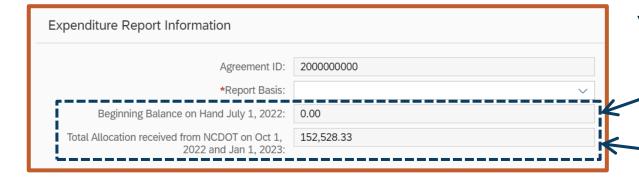
#### **Expenditure Report**



- Two Screens:
  - Expenditure Report
  - Attachments



1st: ER Information – Enter the information for the report



Verify populated amounts:

- Beginning Balance on Hand July 1
- Total Allocation

Adjustments

Accumulated Greater Than the Sum of Past 10 or 20 Allocations:

0.00

Amount Paid to State for Past Due Amount:

0.00

Corrections for Miscellaneous Errors:

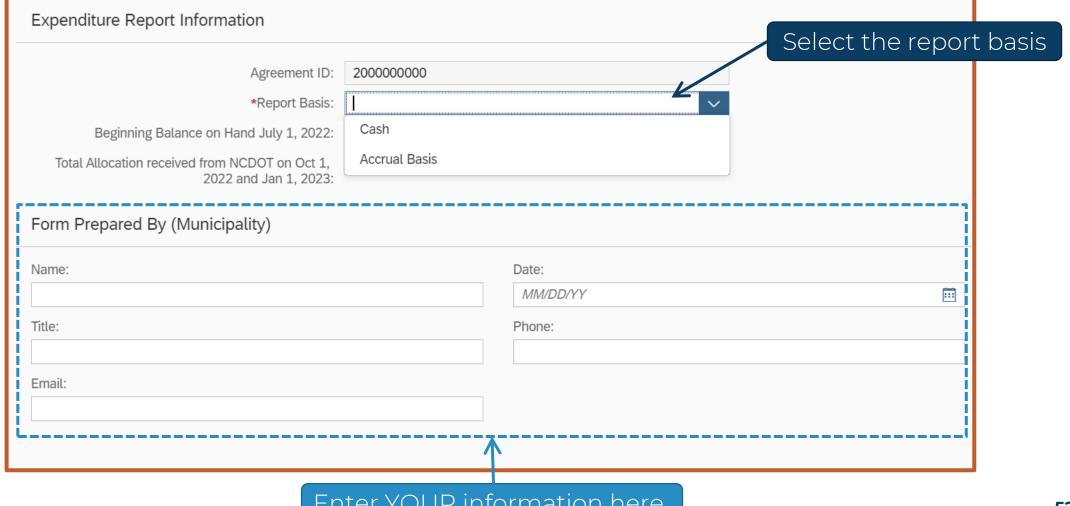
0.00

Total Adjustments:

0.00

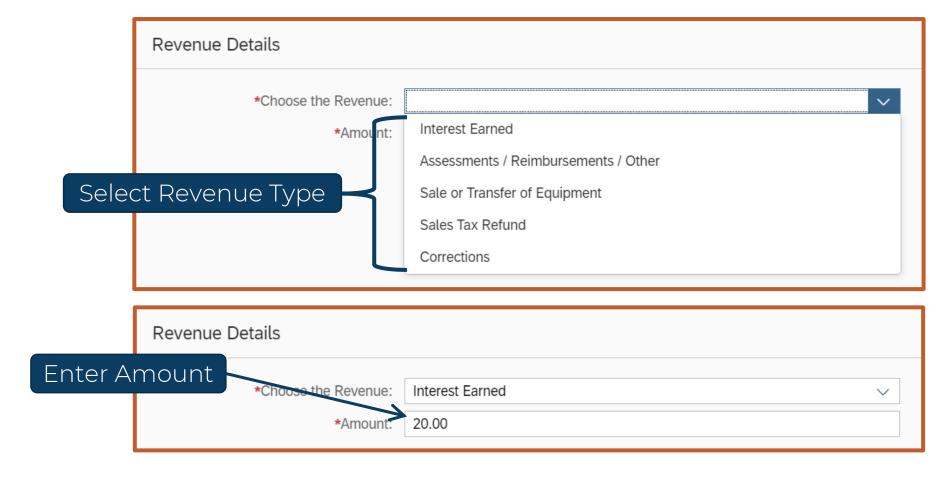
Adjustments Imposed

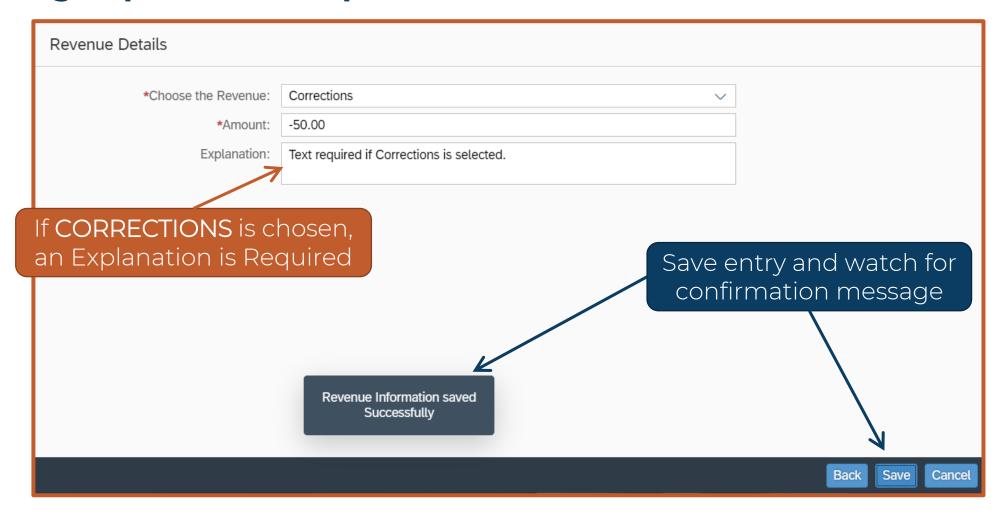
Find Errors? Contact the Powell Bill Team

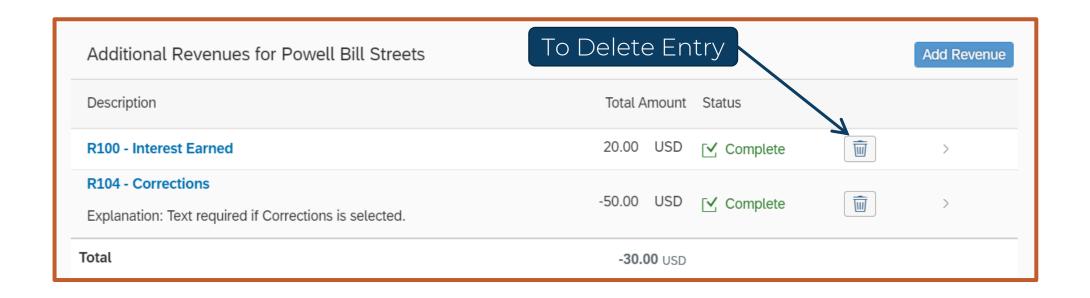


| Form Prepared By (Municipality)  |   |
|--|---|
| Name:  | Date:   |
| Jane Powell  | 7/15/23   |
| Title:   | Phone:  |
| Financial Director   | 123-456-7890  |
| Email:  jpowell@anytownnc.gov  Additional Revenues for Powell Bill Streets | Click on "Add Revenue" to enter revenue other than allocations  Add Revenue |
| Description  | Total Amount Status   |
| No Revenues a  | are currently available   |
| Total  | 0.00 USD  |

Note: Must Add Revenues <u>BEFORE</u> Expenditures





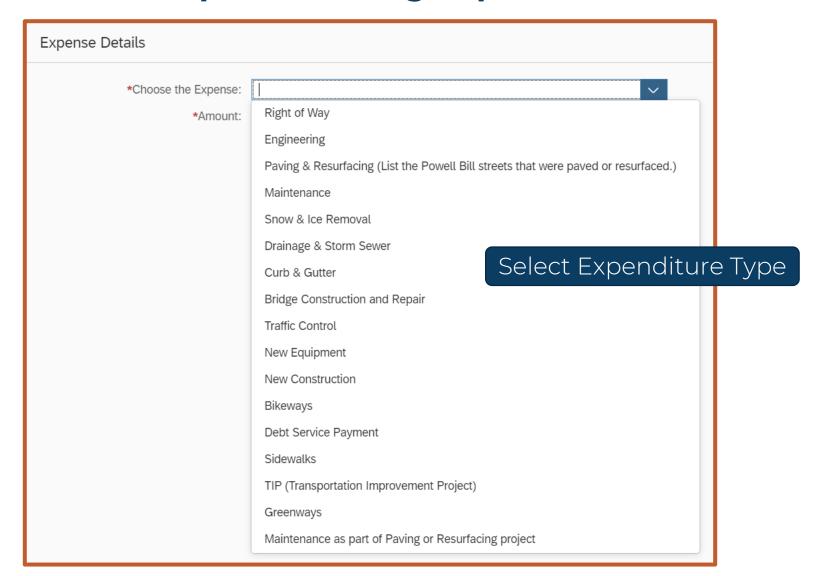


- Review Entries Add and Delete as needed
- Only use each revenue type once

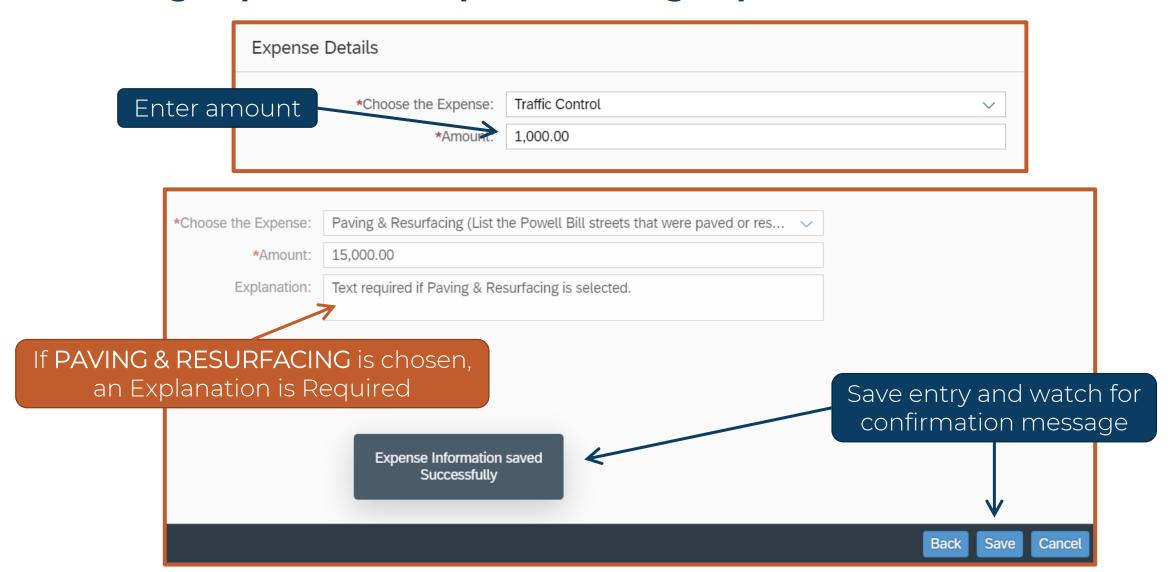
#### **Creating Expenditure Report – Adding Expenditures**

| Description   |                                   | Total Amount Status                 | / |
|---|-----------------------------------|-------------------------------------|---|
|   | No Expenses are currently availab | e /                                 |   |
| Total Expenditures  |                                   | 0.00 USD                            |   |
| Summary   |                                   | Click on "Add Exp<br>to enter expen |   |
| Total Revenues for Powell Bill Streets<br>FY ( 2022 - 2023 ):     | 152,498.33                        |                                     |   |
| Total Expenditures:   | 0.00                              |                                     |   |
| Balance on Hand as of June 30, 2023<br>(Reserved for PowellBiil): | 152,498.33                        |                                     |   |

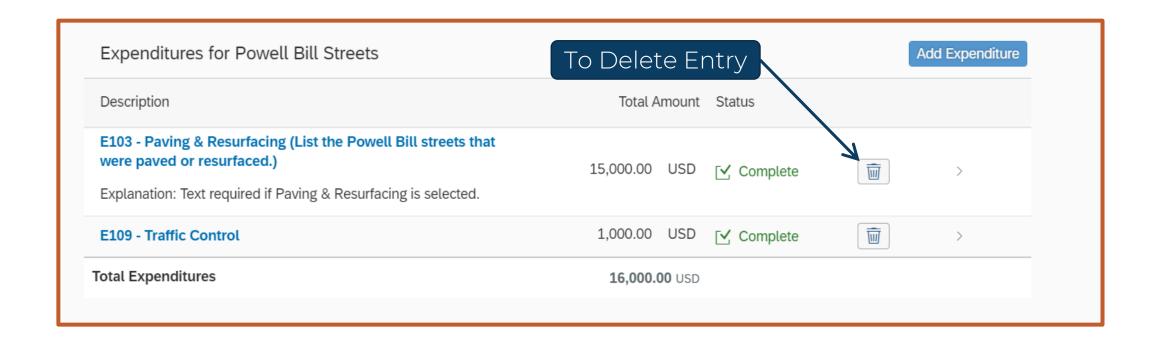
#### **Creating Expenditure Report - Adding Expenditures**



#### **Creating Expenditure Report – Adding Expenditures**



#### **Creating Expenditure Report – Adding Expenditures**

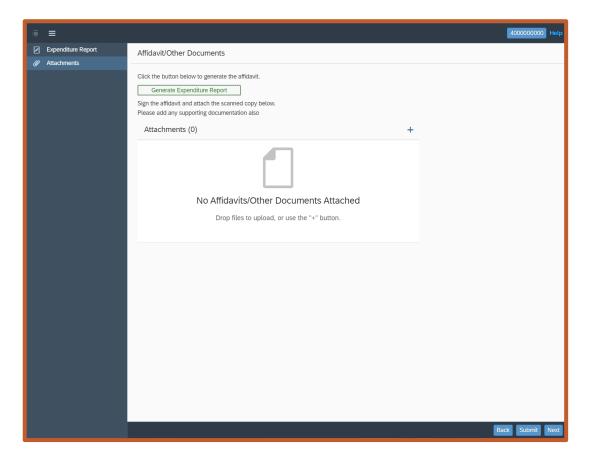


- Review Entries Add and Delete as needed
- Only use each expense type once

| Summary   |            |                |
|---|------------|----------------|
| Total Revenues for Powell Bill Streets<br>FY ( 2022 - 2023 ): | 152,498.33 | Click "Next"   |
| Total Expenditures:   | 16,000.00  |                |
| Balance on Hand as of June 30, 2023                           | 136,498.33 |                |
| (Reserved for PowellBiil):                                    |            | 7              |
|   |            | Back Save Next |

Review all entries and the summary at the bottom

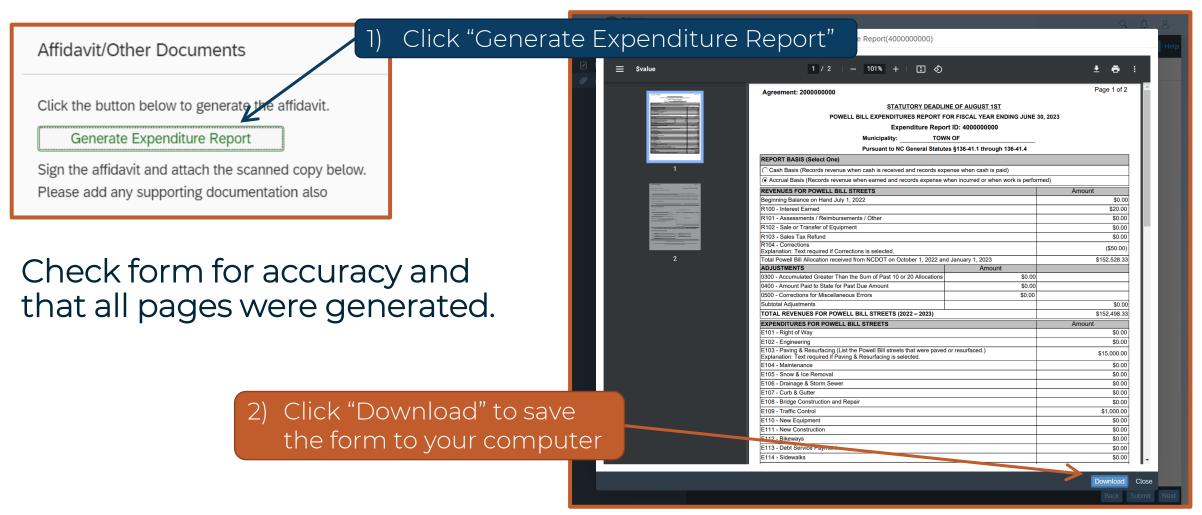
#### **Expenditure Report – Attachments**



2<sup>nd</sup>: Attachments – Enter the "Prepared by" information, generate Expenditure Report form, then attach signed/notarized form and submit

**62** 

#### **Expenditure Report – Attachments**



#### **Reviewing Expenditure Report - Page 1**

| Agreement: 2000000000   |                                     | Page 1 of             |
|---|-------------------------------------|-----------------------|
| STATUTORY DEADLINE  | OF AUGUST 1ST                       |                       |
| POWELL BILL EXPENDITURES REPORT FOR   | FISCAL YEAR ENDING JUNE 30, 20      | 23                    |
| Expenditure Report ID   | 0: 4000000000                       |                       |
| Municipality: TOWN O  |                                     |                       |
| Pursuant to NC General Statutes §   |                                     |                       |
| <del>-</del>  | 136-41.1 tillough 136-41.4          |                       |
| REPORT BASIS (Select One)   |                                     |                       |
| Cash Basis (Records revenue when cash is received and records expens  |                                     |                       |
| <ul> <li>Accrual Basis (Records revenue when earned and records expense when</li> </ul>   | incurred or when work is performed) |                       |
| REVENUES FOR POWELL BILL STREETS  |                                     | Amount                |
| Beginning Balance on Hand July 1, 2022  |                                     | \$0.                  |
| R100 - Interest Earned  |                                     | \$20.                 |
| R101 - Assessments / Reimbursements / Other   |                                     | \$0.                  |
| R102 - Sale or Transfer of Equipment  |                                     | \$0.                  |
| R103 - Sales Tax Refund   |                                     | \$0.                  |
| R104 - Corrections Explanation: Text required if Corrections is selected.   |                                     | (\$50.0               |
| Explanation: Text required if Corrections is selected.  Total Powell Bill Allocation received from NCDOT on October 1, 2022 and Ja          | nuary 1 2023                        | \$152.528.            |
| ADJUSTMENTS   | Amount                              | ψ102,020.             |
| 0300 - Accumulated Greater Than the Sum of Past 10 or 20 Allocations  | \$0.00                              |                       |
| 0400 - Amount Paid to State for Past Due Amount   | \$0.00                              |                       |
| 0500 - Corrections for Miscellaneous Errors   | \$0.00                              |                       |
| Subtotal Adjustments  |                                     | \$0.                  |
| TOTAL REVENUES FOR POWELL BILL STREETS (2022 – 2023)  |                                     | \$152.498.            |
| EXPENDITURES FOR POWELL BILL STREETS  |                                     | Amount                |
| E101 - Right of Way   |                                     | \$0.0                 |
| E102 - Engineering  |                                     | \$0.                  |
| E103 - Paving & Resurfacing (List the Powell Bill streets that were paved or r  | esurfaced.)                         | \$15,000.             |
| Explanation: Text required if Paving & Resurfacing is selected.   |                                     |                       |
| E104 - Maintenance  |                                     | \$0.                  |
| E105 - Snow & Ice Removal   |                                     | \$0.                  |
| E106 - Drainage & Storm Sewer   |                                     | \$0.                  |
| E107 - Curb & Gutter  |                                     | \$0.                  |
| E108 - Bridge Construction and Repair   |                                     | \$0.                  |
| E109 - Traffic Control  |                                     | \$1,000.              |
| E110 - New Equipment  |                                     | \$0.                  |
| E111 - New Construction   |                                     | \$0.                  |
| E112 - Bikeways   |                                     | \$0.                  |
| E113 - Debt Service Payment   |                                     | \$0.                  |
| E114 - Sidewalks  |                                     | \$0.                  |
| E115 - TIP (Transportation Improvement Project)   |                                     | \$0.                  |
| E116 - Greenways  |                                     | \$0.                  |
| E117 - Maintenance as part of Paving or Resurfacing project   |                                     | \$0.                  |
|   |                                     | \$16,000              |
|   |                                     |                       |
| TOTAL EXPENDITURES FOR POWELL BILL STREETS (2022 - 2023)  |                                     | Amount                |
| CTIT - Maintenance as part or Faving or Resourating project TOTAL EXPEDITURES FOR POWELL BILL STREETS (2022 - 2023)  SUMMARY  Revenue Total |                                     | Amount<br>\$152,498.3 |
| TOTAL EXPENDITURES FOR POWELL BILL STREETS (2022 - 2023) SUMMARY  |                                     |                       |

- Review Form for Errors
- Go back and make necessary changes on Report page
- <u>If entry is missing</u> Contact the Powell Bill Unit

#### **Completing Expenditure Report - Page 2**



Person Responsible for Municipal Finances and Notary

Municipal Seal is
<a href="Motor">NOT</a> Required

Town Employee who
Prepared the Form –
Ensure this matches what
was entered in the system

| Powell Bill Balance as of June 30, 2023: \$136,498.33  I,  | Agreement: 2000000000  | Page 2 of 2   |
|--|--|---|
| esponsible for the finances of the municipality named above. Further, that the above statement from said municipality was prepared und ny immediate supervision and/or direction, and that it is a true and correct statement of receipts and expenditures of the funds receive from the North Carolina Department of Transportation, pursuant to NCGS \$136-41.1 through 136-41.4, as amended. Also, I acknowledge is unlawful for these funds to be spent for any purpose not authorized by statute and accept personal liability for any unauthorized expenditures, per NCGS \$136-41.3(b).  Signature:   | Expenditure Report ID: 400000000   | Municipality: TOWN OF   |
| asponsible for the finances of the municipality named above. Further, that the above statement from said municipality was prepared und ny immediate supervision and/or direction, and that it is a true and correct statement of receipts and expenditures of the funds receive on the North Carolina Department of Transportation, pursuant to NCGS \$136-41.1 through 136-41.4, as amended. Also, I acknowledge is unlawful for these funds to be spent for any purpose not authorized by statute and accept personal liability for any unauthorized xpenditures, per NCGS \$136-41.3(b).  Signature:  Date:  Notary Acknowledgement  North Carolina  County  Day of  Day of  Official Seal, this:  County, North Carolina, do hereby certify that  personally appeared before me this day and acknowledged due execution of the foregoing instrument. | owell Bill Balance as of June 30, 2023 : \$136,498.33  |   |
| esponsible for the finances of the municipality named above. Further, that the above statement from said municipality was prepared und ny immediate supervision and/or direction, and that it is a true and correct statement of receipts and expenditures of the funds receive from the North Carolina Department of Transportation, pursuant to NCGS \$136-41.1 through 136-41.4, as amended. Also, I acknowledge is unlawful for these funds to be spent for any purpose not authorized by statute and accept personal liability for any unauthorized expenditures, per NCGS \$136-41.3(b).  Signature:   |  |   |
| Notary Acknowledgement  North Carolina  County  Day of  , 20  I,, a Notary Public, County, North Carolina, do hereby certify that personally appeared before me this day and acknowledged due execution of the foregoing instrument.   | esponsible for the finances of the municipality named above. Further,<br>ny immediate supervision and/or direction, and that it is a true and or<br>from the North Carolina Department of Transportation, pursuant to NC<br>s unlawful for these funds to be spent for any purpose not autho | , that the above statement from said municipality was prepared under correct statement of receipts and expenditures of the funds received<br>IGS §136-41.1 through 136-41.4, as amended. Also, I acknowledge it |
| North Carolina  Witness my hand and official seal, this:   |  | Date  |
| North Carolina  County Day of , 20  I,, a Notary Public, County, North Carolina, do hereby certify that personally appeared before me this day and acknowledged due execution of the foregoing instrument.  Witness my hand and official seal, this:  (Official Notary Seal)   | Signature  | Date.   |
| County Day of  | Notary Acknowledgement   |   |
| I,, a Notary Public, County, North Carolina, do hereby certify that personally appeared before me this day and acknowledged due execution of the foregoing instrument.   | North Carolina   | Witness my hand and official seal, this:  |
| , County, North Carolina, do (Official Notary Seal)  hereby certify that  personally appeared before me this day and acknowledged due execution of the foregoing instrument.   | County   | Day of  |
| hereby certify that (Official Notary Seal)  personally appeared before me this day and acknowledged  due execution of the foregoing instrument.  | I,, a Notary Public  |   |
| hereby certify that (Official Notary Seal)  personally appeared before me this day and acknowledged  due execution of the foregoing instrument.  | County North Carolina do   |   |
| personally appeared before me this day and acknowledged due execution of the foregoing instrument.   |  | (Official Notary Seal)  |
| due execution of the foregoing instrument.   |  | -   |
| N. O.F.  |  |   |
| Notary Public :  |  | Notary Public :   |
| My Commission Expires :  |  |   |
| *** IF NOT PROPERLY SIGNED, DATED, NOTARIZED, AND SEALED, IT WILL BE RETURNED **   | *** IE NOT PROPERI V SIGNED DATED NOTAL  | <del></del>   |
|  | Form Prepared By (Municipality)  |   |
| Form Prepared By (Municipality)  | Name: Jane Powell  | Date: 7/15/23   |
|  | Title: Financial Director  | Phone: <u>+1 (123) 456-7890</u>   |
| Name: <u>Jane Powell</u> Date: 7/15/23   | Email: jpowell@anytownnc.gov   | =   |
| Name: Jane Powell         Date: 7/15/23           Title: Financial Director         Phone:+1 (123) 456-7890  | DI EACE MAKE CLIDE VO  | NID DEDORT IS CORDECT   |
| Name: Jane Powell         Date: 7/15/23           Title: Financial Director         Phone:+1 (123) 456-7890  |  | ED, AND SUBMITTED IN THE POWELL BILL REPORTING SYSTEM   |

#### **Completing Expenditure Report – Notarize**

Sign Form Before a Notary Public

| ,esponsible for the finances of the municipality named above. Further,     | (name), certify that I am the of that the above statement from said mu | duly appointed official<br>nicipality was prepared under |  |
|--|--|--|--|
| ny immediate supervision and/or direction, and that it is a true and co    | orrect statement of receipts and expen                                 | nditures of the funds received                           |  |
| om the North Carolina Department of Transportation, pursuant to NCC        | GS §136-41.1 through 136-41.4, as am                                   | ended. Also, I acknowledge it                            |  |
| unlawful for these funds to be spent for any purpose not author            | ized by statute and accept personal                                    | liability for any unauthorized                           |  |
| penditures, per NCGS §136-41.3(b).   |  |  |  |
| Signature:   |  |  |  |
| Notary Acknowledgement   |  |  |  |
| North Carolina   | Witness my hand and official seal, this:                               |  |  |
| County   | Day of   | , 20   |  |
| I,, a Notary Public  |  |  |  |
| , County, North Carolina, do   |  |  |  |
|  | (Official No   | tary Seal)   |  |
| hereby certify thatpersonally appeared before me this day and acknowledged |  |  |  |
| due execution of the foregoing instrument.                                 |  |  |  |
| due execution of the foregoing institutions.                               |  |  |  |
|  | Notary Public :  |  |  |
|  | My Commission Expires :  |  |  |

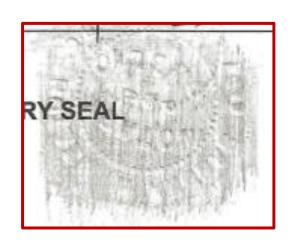
We Recommend Using INK Seals

#### **Completing Expenditure Report - Notarize**

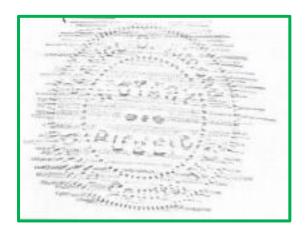
Embossed Seals <u>MUST</u> be <u>Legible</u> or Report will be Returned

Not Legible

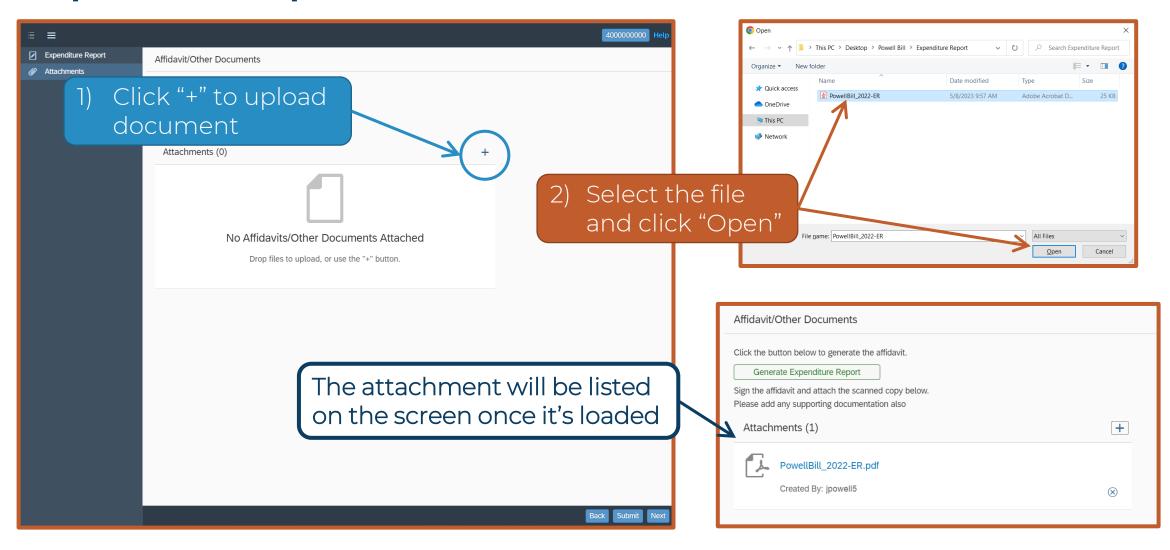




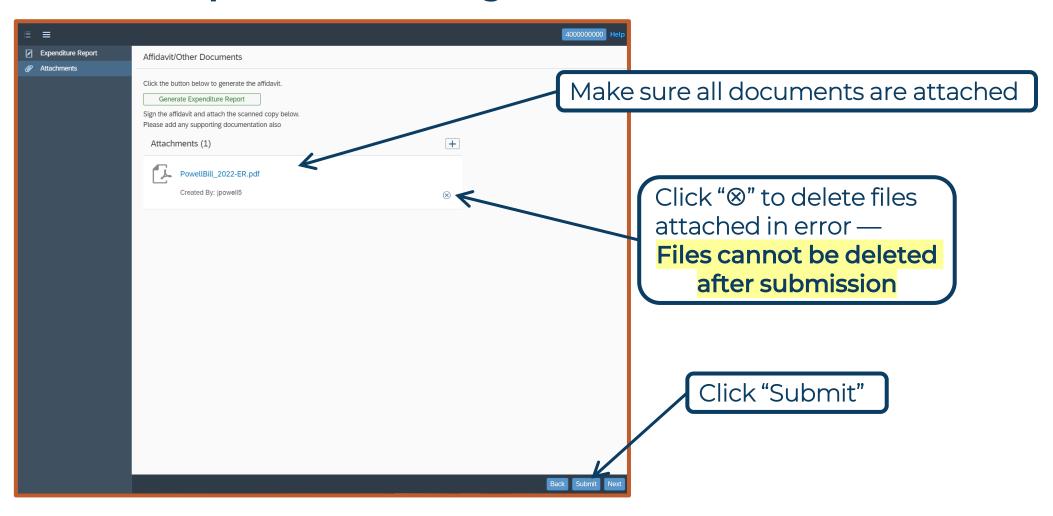
Clearer



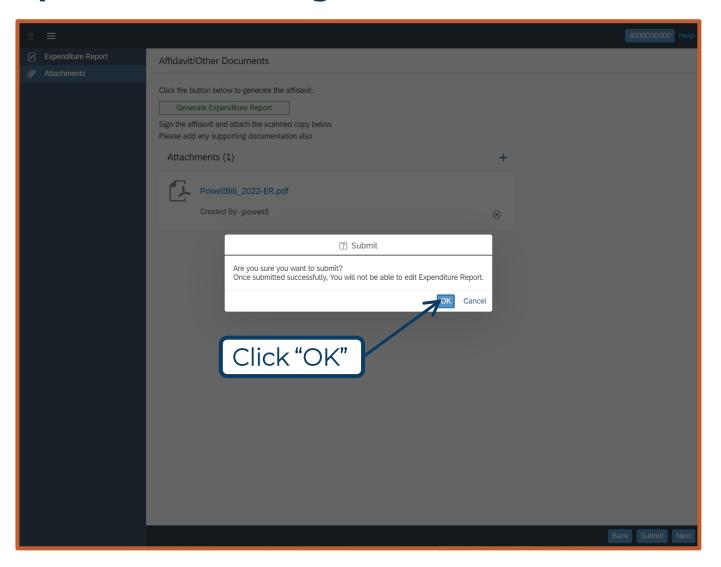
#### **Expenditure Report – Attachments**



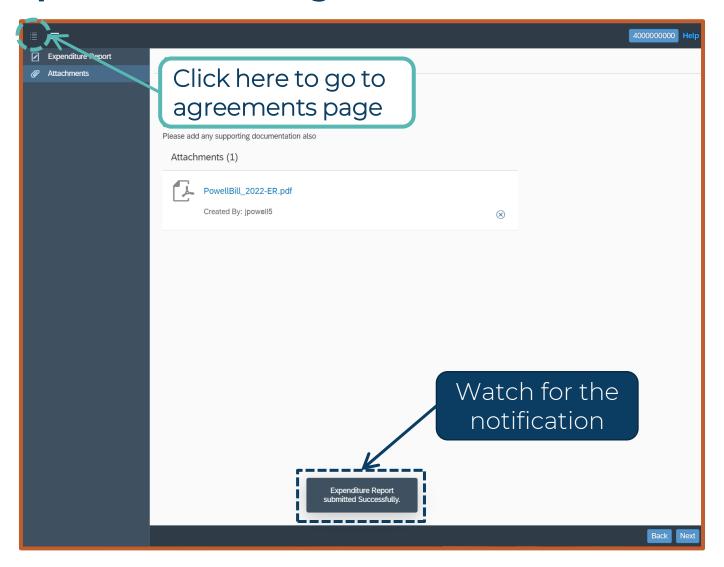
#### **Expenditure Report – Submitting**



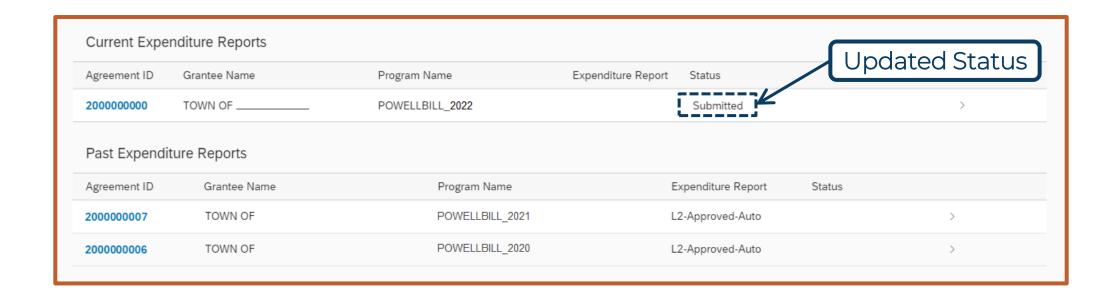
#### **Expenditure Report - Submitting**



#### **Expenditure Report – Submitting**



#### **Expenditure Report – Submitting**



#### **Excess Accumulation**

|  | <b></b>      |
|--|--------------|
| BALANCE ON HAND AS OF JUNE 30, 2023 (RESERVED FOR POWELL BILL) | \$136,498.33 |
| Less Expenditure Total   | \$16,000.00  |
| Revenue Total  | \$152,498.33 |
| SUMMARY  | Amount       |
| TOTAL EXPENDITURES FOR POWELL BILL STREETS (2022 - 2023)       | \$16,000.00  |
| E117 - Maintenance as part of Paving or Resurfacing project    | \$0.00       |
| E116 - Greenways   | \$0.00       |
| E115 - TIP (Transportation Improvement Project)                | \$0.00       |

#### Make Note:

The Balance On Hand is what will carry over to the next year. This amount cannot exceed allowed sum of Powell Bill allocations.

# **History Report**

- Reports the municipality's allocations and expenses with a running balance
- "Excess Status" If the Balance On Hand is greater than the allowed amount
- Report is sent twice a year Mid October and Mid February (only known at risk municipalities)
- Also Provided Upon Request

# **History Report**

|                          | Mu | nicipality:  | TC                      | OWN OF _     |               |             |        |           | G           | rantee ID: | 10       | 00000000    |          |           |         | Status:    | Excess     |
|--------------------------|----|--------------|-------------------------|--------------|---------------|-------------|--------|-----------|-------------|------------|----------|-------------|----------|-----------|---------|------------|------------|
| Program Powell Bill Alle |    |              | Allocation Yearly Total |              |               | Expenditure |        |           | Adjustments |            | Other    |             | Interest |           | Closing | Agreement  |            |
| Year                     |    | October      |                         | January      | Appropriation |             | Amount |           | Imposed     |            | Receipts |             | Amount   |           |         | Amount     | Agreement  |
| 2010                     | \$ | 32,169.48    |                         |              | \$            | 32,169.48   | \$     | 1,788.93  | \$          |            | \$       |             | \$       | 217.64    | \$      | 190,917.63 |            |
| 2011                     | \$ | 21,068.44    | \$                      | 21,068.47    | \$            | 42,136.91   | \$     | 35,177.91 | \$          | -          | \$       | -           | \$       | 124.23    | \$      | 198,000 86 |            |
| 2012                     | \$ | 21,765.45    | \$                      | 21,765.45    | \$            | 43,530.90   | \$     | 1,597.23  | \$          | -          | \$       | -           | \$       | 100.31    | \$      | 240,034.84 | 200000012  |
| 2013                     | \$ | 22,344.36    | \$                      | 22,344.35    | \$            | 44,688.71   | \$     | 88,034.90 | \$          | -          | \$       | -           | \$       | 24.63     | \$      | 196,713.28 | 200000013  |
| 2014                     | \$ | 23,071.61    | \$                      | 23,071.60    | \$            | 46,143.21   | \$     | 50,360.00 | \$          |            | \$       |             | \$       | 35.60     | \$      | 192,572.09 | 200000014  |
| 2015                     | \$ | 23,036.11    | \$                      | 23,036.09    | \$            | 46,072.20   | \$     | 4,804.50  | \$          | -          | \$       | -           | \$       | 423.10    | \$      | 234,222.89 | 200000015  |
| 2016                     | \$ | 23,456.60    | \$                      | 23,456.59    | \$            | 46,913.19   | \$     | 6,572.00  | \$          |            | \$       | -           | \$       | 822.55    | \$      | 275,386.63 | 200000016  |
| 2017                     | \$ | 23,734.12    | <b>\$</b>               | 23,734.12    | \$            | 47,468.24   | \$     | 957.70    | \$          | (250.36)   | \$       | -           | \$       | 2,791.66  | \$      | 324 438.47 | 200000017  |
| 2018                     | \$ | 23,617.73    | \$                      | 23,617.73    | \$            | 47,235.46   | \$     | 1,365.00  | \$          | -          | \$       | -           | \$       | 7,237.71  | \$      | 377,546.64 | 200000018  |
| 2019                     | \$ | 23,911.64    | \$                      | 23,911.62    | \$            | 47,823.26   | \$     | 1,775.00  | \$          | -          | \$       | -           | \$       | 6,142.92  | \$      | 420,737.82 | 200000019  |
| 2020                     | \$ | 23,662.42    | \$                      | 23,662.42    | \$            | 47,324.84   | \$     | 46,995.50 | \$          | -          | \$       | -           | \$       | 68.78     | \$      | 430,135.94 | 2000000020 |
| 2021                     | \$ | 23,831.87    | \$                      | 33,549.11    | \$            | 57,380.98   | \$     | 12,391.36 | \$          | -          | \$       | -           | \$       | 578.26    | \$      | 475,703.82 | 2000000021 |
| 2022                     | \$ | 28,784.20    | \$                      | 28,784.19    | \$            | 57,568.39   | \$     | 16,475.59 | \$          |            | \$       |             | \$       |           | \$      | 516,796.62 | 2000000022 |
| Tota                     | Ισ | ast twenty ( | 20)                     | allocations: | \$            | 488,618.48  |        |           | (           | Excess     | Ac       | cumulation: | \$       | 28,178.14 |         |            |            |

#### Example:

The municipality can accumulate the sum of 20 allocations

They are in "Excess" by this amount

#### **Excess Accumulation**



#### STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION

ROY COOPER J. ERIC BOYETTE GOVERNOR SECRETARY

February 1, 2023

| Mayor   |  |
|---------|--|
| Town of |  |
|         |  |

\_\_\_. NC \_\_\_\_

According to the current data reflected in the Powell Bill Reporting System (PBRS), the current balance exceeds the sum of the allowed number of allocations by an **estimated \$4,856.42**.

North Carolina law prohibits the accumulation of funds in an amount greater than the sum of the past 10 allocations. The law also provides for the Department to adopt a policy to allow small municipalities to apply for an exception so they may accumulate up to the sum of the past 20 allocations. When there is an excess accumulation, the excess amount **must be deducted from the next allocation**.

Per the Department's policy, a municipality may qualify for this exception by having a population of less than 5,000. Based on the current population estimate, your municipality meets this requirement. If you would like to be granted this exception, you can **email a written request** to NCDOT PowellBill@ncdot.gov **by April 30th.** 

This is a reminder that your municipality has until June 30, 2023 to spend any excess funds, <u>plus</u> any Powell Bill account <u>interest</u> earned during FY 2022-23. Any expenditures reported on the Powell Bill Expenditure Report, **due August 1**<sup>st</sup>, will be subtracted from the current ending balance. It is your municipality's responsibility to keep aware of the Powell Bill balance.

If you need assistance with planning a project on which to spend the excess funds, you may want to reach out to your Division Engineer Win Bridgers, PE at (252) 482-1850. If you have any questions or need further information, please email the Powell Bill Team at NCDOT PowellBill@ncdot.gov. You can access more Powell Bill information on our webpage.

 Municipalities at risk of being in "Excess Status" are notified in February.

- Options:
  - Spend the excess amount before June 30th
  - If eligible, you can request to move to twenty (20) allocations
    - → Deadline for request is April 30<sup>th</sup>

MUNICIPALITY WILL BE PENALIZED BY EXCESS AMOUNT

#### **Excess Accumulation**

- § 136-41.3(c) "...any municipality having accumulated an amount greater than the sum of the past 10 allocations made, shall have an amount equal to such excess deducted from the next allocation [...] the Department shall adopt a policy to allow small municipalities to apply to the Department to be allowed to accumulate up to the sum of the past 20 allocations..."
- In accordance with the above statute, NCDOT policy states that a participant may qualify to accumulate up to the sum of the past 20 allocations if the population is less than 5,000 people.
- To be granted this extension, a written request must be submitted by April 30<sup>th</sup> each year.

#### **Powell Bill Adjustments**

- Mileage Errors
  - Formula Calculation for Amount
- Excess Accumulation of Funds § 136-41.3(c)
  - Deducted from Future Allocation(s)
- Outstanding Municipal Agreements § 136-41.3(e)
  - Outstanding Balance is deducted from Next Allocation(s)



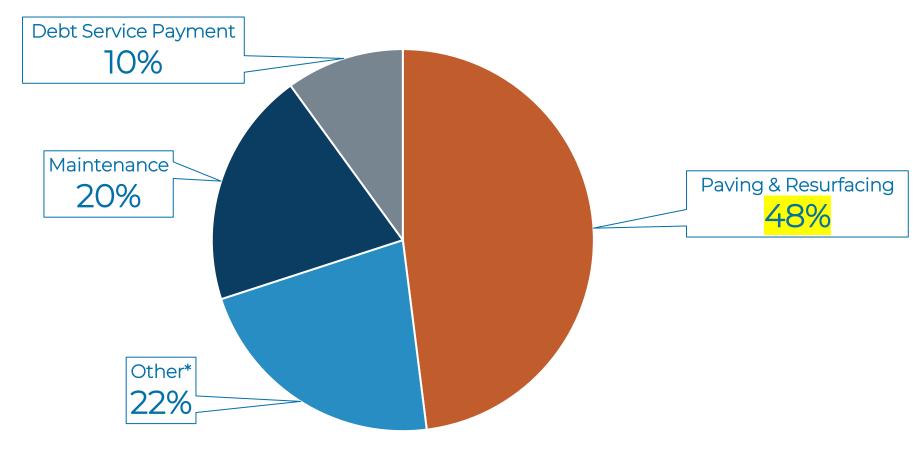
# **How does NCDOT use your Expenditure Report?**

| Expense Type                 | Bikeways    | Bridge<br>Construction and<br>Repair | Curb & Gutter   | Debt Service<br>Payment | Drainage &<br>Storm Sewer | Engineering       | Greenways      | Maintenance       | Maintenance as part<br>of Paving Project | New<br>Construction | New<br>Equipment | Paving &<br>Resurfacing | Right of Way  | Sidewalks    | Snow & Ice<br>Removal | TIP (Transportation<br>Improvement Project) | Traffic Control | Overall Result                   |
|------------------------------|-------------|--------------------------------------|-----------------|-------------------------|---------------------------|-------------------|----------------|-------------------|--|---------------------|------------------|-------------------------|---------------|--------------|-----------------------|---|-----------------|----------------------------------|
| Grantee                      | All partici | pating Municipalitie                 | s have submitte | d the Powell Bill E     | penditure Report          | t statutorily due | on August 1, 2 | 022 (see the Note | below).                                  |                     |                  |                         |               |              |                       |   |                 |                                  |
| CITY OF ALBEMARLE            |             |                                      |                 |                         |                           | 3,937.52          |                | 324,676.07        |  |                     | 9,593.22         |                         |               |              |                       |   | 1,533.95        | \$ 339,740.76                    |
| CITY OF ARCHDALE             |             |                                      |                 |                         |                           |                   |                | 764.07            |  |                     | 8,896.00         | 351,315.34              |               |              | 10,081.33             |   |                 | \$ 371,056.74                    |
| CITY OF ASHEBORO             |             |                                      | 25,591.70       |                         | 114,106.57                |                   |                | 546,609.17        |  |                     | 100,785.32       | 123,157.52              |               | 10,612.22    | 29,523.01             |   |                 | \$ 950,385.51                    |
| CITY OF ASHEVILLE            |             |                                      |                 | 1,498,502.63            |                           |                   |                | 474,780.58        |  |                     |                  |                         |               | 54,343.93    | 703,546.83            |   |                 | \$ 2,731,173.97                  |
| CITY OF BELMONT              |             |                                      |                 |                         |                           |                   |                | 122,122.38        |  |                     |                  |                         |               | 22,240.00    |                       |   |                 | \$ 144,362.38                    |
| CITY OF BESSEMER CITY        |             |                                      |                 | 100,813.66              | 2,319.83                  | 11,100.00         |                | 7,416.76          |  |                     |                  | 13,125.00               |               |              | 10,707.49             |   | 4,611.02        | \$ 150,093.76                    |
| CITY OF BOILING SPRING LAKES |             |                                      |                 | 23,079.09               |                           | 42,602.90         |                | 12,231.73         |  |                     |                  | 452,006.10              | 66,875.17     |              |                       |   |                 | \$ 596,794.99                    |
| CITY OF BREVARD              |             |                                      | 1,957.37        |                         | 13,217.06                 | 30,300.00         |                | 8,475.95          |  |                     |                  | 186,554.00              |               | 7,119.89     |                       |   |                 | \$ 247,624.27                    |
| CITY OF BURLINGTON           |             |                                      | 19,290.68       |                         | 37,412.31                 | 152,379.66        |                | 455,999.61        |  |                     | 9,576.31         | 845,150.77              |               | 114,831.67   | 45,731.80             |   |                 | \$ 1,680,372.81                  |
| CITY OF CHARLOTTE            |             |                                      |                 | 4,203,351.40            | 1,137,273.00              |                   |                | 1,212,386.04      | 1.350.025.96                             |                     |                  | 7,596,123.97            |               | ,            | 111,457.33            |   | 744.286.00      | \$ 16,354,903.70                 |
| CITY OF CLAREMONT            |             |                                      |                 |                         |                           | 388.00            |                |                   |  |                     |                  | 62,500.00               |               |              |                       |   |                 | \$ 62,888.00                     |
| CITY OF CLINTON              |             |                                      |                 |                         | 215,459.00                |                   |                | 23,965,48         |  |                     |                  | 3,693,31                |               | 9,401,00     |                       |   |                 | \$ 252,518.79                    |
| CITY OF CONCORD              |             |                                      | 17,526.10       |                         |                           | 14,101,74         |                | 1,974,424,74      |  |                     | 216,380,77       | 2.039.034.77            |               | 40,894,24    | 17,295,48             |   |                 | \$ 4,319,657.84                  |
| CITY OF CONOVER              |             |                                      | ,               |                         |                           | ,                 |                | 67,113.03         |  |                     |                  | 201,200.00              |               | ,            | ,2.5.10               |   | 1,058.53        |                                  |
| CITY OF CREEDMOOR            |             |                                      |                 |                         |                           |                   |                | 31,225.48         |  |                     |                  | 3,221.74                |               |              |                       |   | -               | \$ 34,447.22                     |
| CITY OF DREXEL               |             |                                      |                 | 30,046.48               |                           | 2,033.53          |                | 3,997.95          |  |                     |                  | 0,2201111               |               |              |                       |   |                 | \$ 36,077.96                     |
| CITY OF DUNN                 |             |                                      |                 | 55,515.15               |                           | 2,000.00          |                | 0,000.100         |  |                     |                  | 335,827.45              |               |              |                       |   |                 | \$ 335,827.45                    |
| CITY OF DURHAM               |             |                                      |                 |                         |                           |                   |                |                   | 76,000.00                                | 391,406.86          |                  | 5,892,072.89            |               | 1,217,152.18 |                       |   |                 | \$ 7,576,631.93                  |
| CITY OF EDEN                 |             |                                      |                 |                         |                           |                   |                |                   | 70,000.00                                | 031,400.00          |                  | 442,220.59              | -             | 1,217,102.10 |                       |   |                 | \$ 442,220.59                    |
| CITY OF ELIZABETH CITY       |             |                                      |                 |                         |                           | 12,000.00         |                | 215,749.21        |  |                     |                  | 663,885.51              |               |              | 3,254.40              |   |                 | \$ 894,889.12                    |
| CITY OF FAYETTEVILLE         |             | 265,487.50                           |                 | 191,180.95              |                           | 14,660.00         | 3,010.33       | 75,259.39         |  |                     |                  | 4,182,370.82            |               | 862,634.69   | 0,204.40              |   |                 | \$ 5,612,217.93                  |
| CITY OF GASTONIA             |             | 200,407.00                           |                 | 131,100.50              |                           | 4,957.50          | 0,010.00       | 514,179.43        |  |                     |                  | 1,598,198.99            | $\overline{}$ | 002,004.03   | 45,684.61             |   |                 | \$ 2,163,020.53                  |
| CITY OF GOLDSBORO            |             |                                      |                 |                         |                           | 4,507.00          |                | 014,110.40        |  |                     |                  | 1,024,644.27            |               |              | 40,004.01             |   |                 | \$ 1,024,644.27                  |
| CITY OF GRAHAM               |             |                                      |                 |                         | 52,651.12                 |                   |                |                   | 189,121.07                               |                     | 225,430.76       | 1,024,044.27            |               | 17,749.50    |                       |   |                 | \$ 484,952.45                    |
| CITY OF GREENSBORO           |             | 183,367.76                           |                 |                         | 02,001.12                 |                   |                | 4.940.908.32      | 103,121.07                               |                     | 220,400.70       | 850.00                  |               | 624,859.90   | 705,091.68            |   |                 | \$ 6,455,077.66                  |
| CITY OF GREENVILLE           |             | 100,007.70                           |                 |                         |                           |                   |                | 4,040,000.02      |  |                     |                  | 1,606,564.46            |               | 021,000.00   | 700,001.00            |   |                 | \$ 1,606,564,46                  |
| CITY OF HAMLET               |             |                                      | 9,875.00        |                         | 820.00                    |                   |                | 201,865.52        |  |                     |                  | 1,000,004.40            |               | 4,400.00     |                       |   |                 | \$ 216,960.52                    |
| CITY OF HAVELOCK             |             |                                      | 3,073.00        | 22.806.00               | 60.902.20                 |                   |                | 200,983.92        |  |                     |                  | 47.050.00               |               | 4,400.00     |                       |   |                 | \$ 333,289.62                    |
| CITY OF HENDERSON            |             |                                      |                 | 22,000.00               | 00,302.20                 | 1,047.00          |                | 309,091.52        |  |                     |                  | 47,030.00               |               | 14,903.50    |                       |   |                 | \$ 323,995.02                    |
| CITY OF HENDERSONVILLE       |             |                                      | 13,568.00       |                         |                           |                   |                | 98,912.79         |  |                     | 9,012.50         | 305,542.06              |               | 14,505.50    |                       |   | 40,824.16       |                                  |
| CITY OF HICKORY              |             |                                      | 46,947.19       |                         | 144,389.63                |                   |                | 333,118.48        |  | 73,008.77           | 3,012.30         | 409,415.34              | -             | 165,730.60   | 53,983,21             |   |                 | \$ 1,408,725.60                  |
| CITY OF HIGH POINT           |             |                                      | 40,347.13       |                         | 144,309.03                |                   |                | 333,110.40        |  | 73,006.77           |                  | 3,227,095.75            | 101,443.72    | 43,050.50    | 33,303.21             |   |                 | \$ 3,270,146.25                  |
| CITY OF HIGH SHOALS          |             |                                      |                 |                         |                           |                   |                | 6,653.97          |  |                     | 13,564.04        | 3,221,033.13            |               | 40,000.00    |                       |   |                 | \$ 20,218.01                     |
| CITY OF JACKSONVILLE         |             |                                      | 41,650.01       | 97,332.88               | 33,274.37                 | 2,000.00          |                | 528,164.69        |  |                     | 12,837.46        | 893,101.84              |               | 659.37       |                       |   |                 | \$ 1,624,929.90                  |
| CITY OF KANNAPOLIS           |             |                                      | 41,650.01       | 51,332.00               | 33,214.31                 | 2,000.00          |                |                   |  |                     |                  |                         | -             | 655.57       |                       |   |                 |                                  |
| CITY OF KANNAPOLIS           |             |                                      |                 | 400.040.00              |                           |                   |                | 645,286.48        |  |                     | 2,441.73         | 812,163.17              |               |              |                       |   |                 | \$ 1,463,648.09<br>\$ 200,609.71 |
| CITY OF KINGS MOUNTAIN       |             | 584.33                               |                 | 108,649.23              |                           |                   |                | 91,960.48         |  |                     |                  | 234,701.00              |               |              |                       |   | 5,314.00        |                                  |
|                              |             | 584.33                               |                 |                         |                           |                   |                | 60,362.02         |  |                     |                  |                         |               |              |                       |   | -               |                                  |
| CITY OF KINSTON              |             |                                      |                 |                         | 10,140.40                 | 2,275.04          |                | 386,442.29        |  |                     | 6,458.94         | 191,414.48              | -             | 14,283.36    |                       |   | 21,053.74       |                                  |
| CITY OF LAURINBURG           |             |                                      | 4.044.11        |                         | 74,981.12                 |                   |                | 259,287.18        |  |                     |                  | 000 000 11              | 29,221.60     | 4,594.49     |                       |   | 8,683.79        |                                  |
| CITY OF LENOIR               |             |                                      | 1,911.11        |                         | 112,761.14                |                   |                | 228,629.40        |  |                     |                  | 226,280.41              |               | 00.004.04    | 46,661.92             |   | 40.005.00       | \$ 616,243.98                    |
| CITY OF LEXINGTON            |             | 00.445.55                            | 35,581.46       |                         | 00.075                    |                   |                | 47,804.16         | 454.0====                                |                     |                  | 817,341.92              |               | 33,804.81    |                       |   | 18,395.89       |                                  |
| CITY OF LINCOLNTON           |             | 28,449.93                            | 2,200.00        | 39,582.92               | 38,075.06                 |                   |                | 37,049.44         | 151,972.09                               |                     |                  |                         |               |              |                       |   | 14,239.41       |                                  |
| CITY OF LOCUST               |             |                                      |                 |                         |                           | 1,370.88          |                | 70,292.77         |  |                     |                  | 135,782.50              |               |              |                       |   |                 | \$ 207,446.15                    |
| CITY OF LOWELL               |             |                                      |                 |                         |                           | 936.25            |                | 2,652.50          |  |                     |                  | 161,175.00              |               | 9,072.00     | 555.10                |   | 3,313.15        |                                  |
| CITY OF LUMBERTON            |             |                                      |                 |                         |                           |                   |                | 738,376.47        |  |                     |                  |                         |               |              |                       |   |                 | \$ 738,376.47                    |

# **Powell Bill Expenditures for FY 2021-2022**

| Expense Type                             | Sum of Amo   | ount  | Sum of Percentage |
|--|--------------|-------|-------------------|
| Paving & Resurfacing                     | \$ 70,299,1  | 39.58 | 48.22%            |
| Maintenance                              | \$ 28,894,4  | 20.85 | 19.82%            |
| Debt Service Payment                     | \$ 14,487,2  | 39.75 | 9.94%             |
| Sidewalks                                | \$ 9,162,4   | 05.94 | 6.28%             |
| Maintenance as part of Paving Project    | \$ 4,322,8   | 91.28 | 2.97%             |
| Drainage & Storm Sewer                   | \$ 4,049,9   | 39.67 | 2.78%             |
| Snow & Ice Removal                       | \$ 3,121,9   | 19.64 | 2.14%             |
| Traffic Control                          | \$ 2,561,9   | 92.03 | 1.76%             |
| Engineering                              | \$ 2,519,3   | 85.95 | 1.73%             |
| New Equipment                            | \$ 2,508,6   | 09.59 | 1.72%             |
| Curb & Gutter                            | \$ 1,043,6   | 83.57 | 0.72%             |
| Bridge Construction and Repair           | \$ 900,7     | 56.12 | 0.62%             |
| New Construction                         | \$ 749,0     | 72.68 | 0.51%             |
| Right of Way                             | \$ 478,4     | 46.92 | 0.33%             |
| Greenways                                | \$ 373,3     | 06.66 | 0.26%             |
| Bikeways                                 | \$ 194,9     | 85.79 | 0.13%             |
| TIP (Transportation Improvement Project) | \$ 116,3     | 29.61 | 0.08%             |
|  |              |       |                   |
| Grand Total                              | \$ 145,784,5 | 25.63 | 100.00%           |

#### **Powell Bill Expenditures for FY 2021-2022**



#### \*Other

- Bridge Construction and Repair
- Curb & Gutter
- Drainage & Storm Sewer
- Engineering

- Greenways
- Maintenance as part of Paving Project
- New Construction
- New Equipment

- Sidewalks
- Snow & Ice Removal
- TIP (Transportation Improvement Project
- Traffic Control

Expenditure Report

# **Fiscal Data Report**

# **Fiscal Data Report**

#### Purpose:

Report <u>ALL</u> money <u>received and spent</u> for <u>street purposes</u> for the previous fiscal year

#### How to:

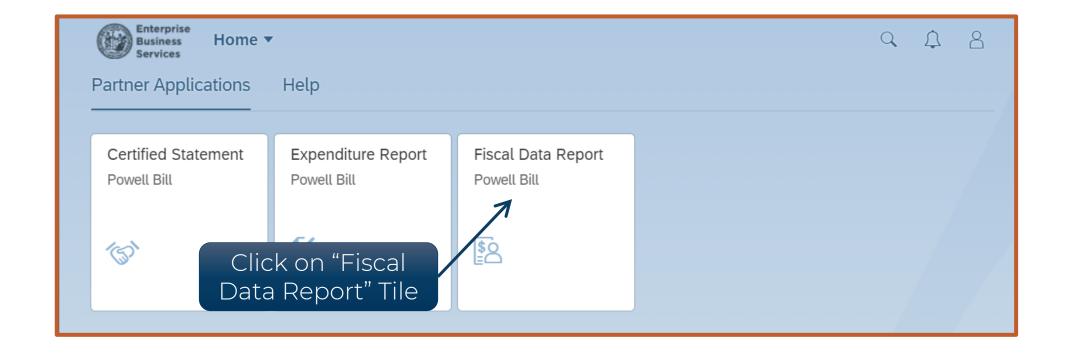
- Access
- Complete
- Submit

Due by **December 1**st

# **Instructions for Fiscal Data Report**

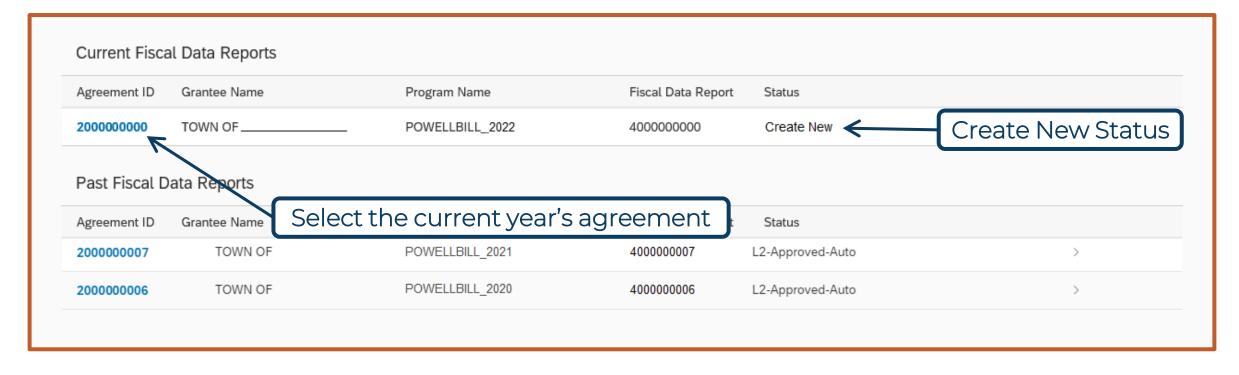
 In the Fiscal Data Report: Powell Bill Help Guide Click the tile below to view the content in a new window. 40000000C0 Help **Certified Statement Expenditure Report** Click here to Learn How to Submit Click here to Learn How to Submit a Fiscal Data Report in the PBRS a Certified Statement in the PBRS an Expenditure Report in PBRS Municipal Street Fiscal Data Report Instructions Powell Bill Website: https://connect.ncdot.gov/municipalities/State-Street-Aid/ Instructions 2022 PB Annual Training POWELL BILL REPORTING SYSTEM (PBRS) Certified Statement, Map Information **Municipal Street Fiscal Data Report Instructions** and Instructions PLEASE READ AND FOLLOW INSTRUCTIONS CAREFULLY FOR EACH ITEM. The Powell Bill Program processes electronic submissions on-line through the Powell Bill Reporting **Expenditure Report Instructions** System (PBRS), powered by Enterprise Business Services (EBS). In addition to the Expenditure Report that was completed for your municipality's Powell Bill funds, the Fiscal Data Report reflects all expenditures for street purposes only during the reporting fiscal year. Estimates, within reasonable limits, may be given where actual data are not available. Instructions Municipal Street Fiscal Data Report Disbursements for Streets During Fiscal Year

# **Access Fiscal Data Report**



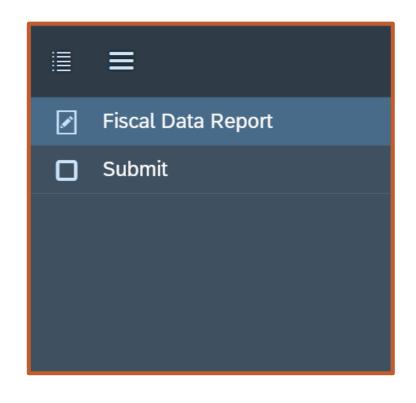
After logging in, click on the "Fiscal Data Report" tile to see the Fiscal Data Report

# **Access Fiscal Data Report**



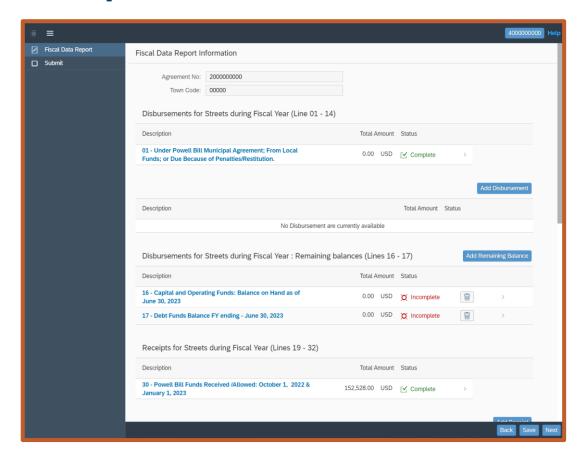
Select the agreement under "Current Fiscal Data Reports" to create a new Expenditure Report

# **Fiscal Data Report**



- Two Screens:
  - Fiscal Data Report
  - Submit

#### **Creating Fiscal Data Report**



1st: FDR Information – Enter the information for the report

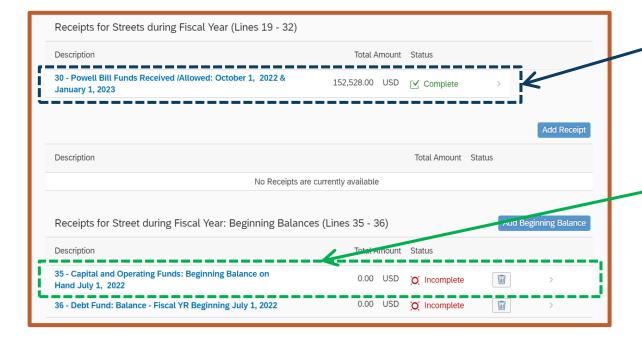
# **Creating Fiscal Data Report**



Verify populated amounts:

**-**01: Adjustment Imposed – *Cannot Change* 

→30: Powell Bill Funds Received – Cannot Change

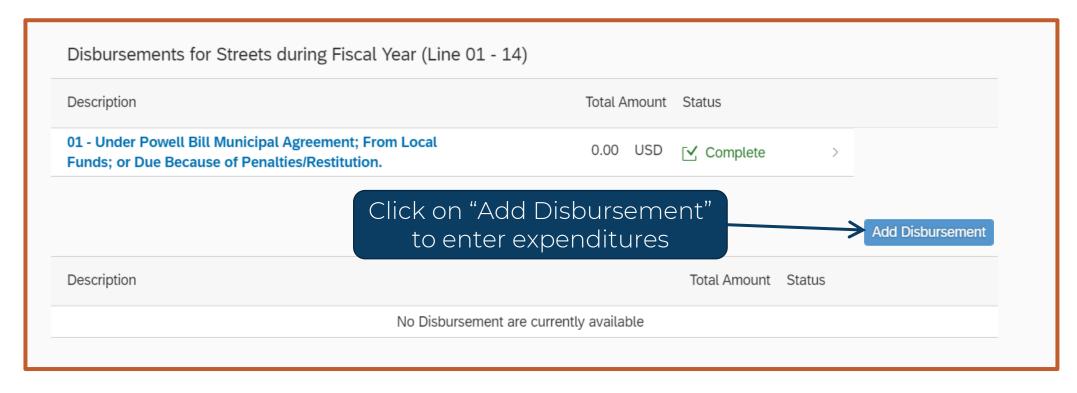


35: Beginning Balance as of July 1, 2022

At least the same as Powell Bill amount—

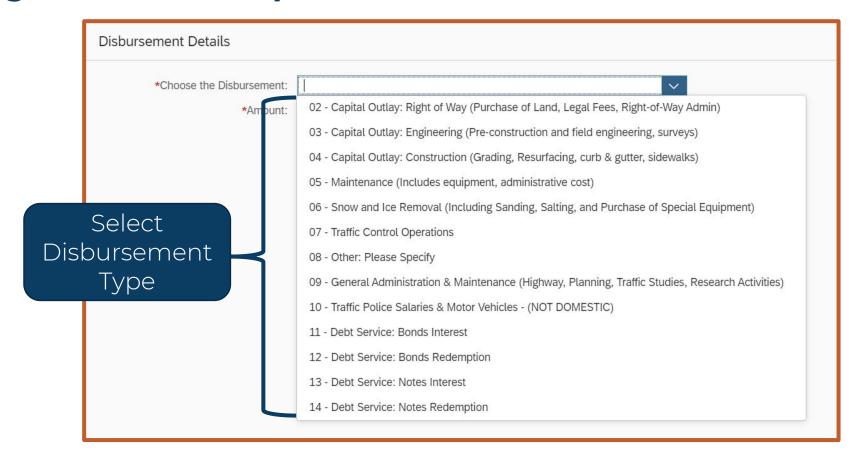
Change If Needed

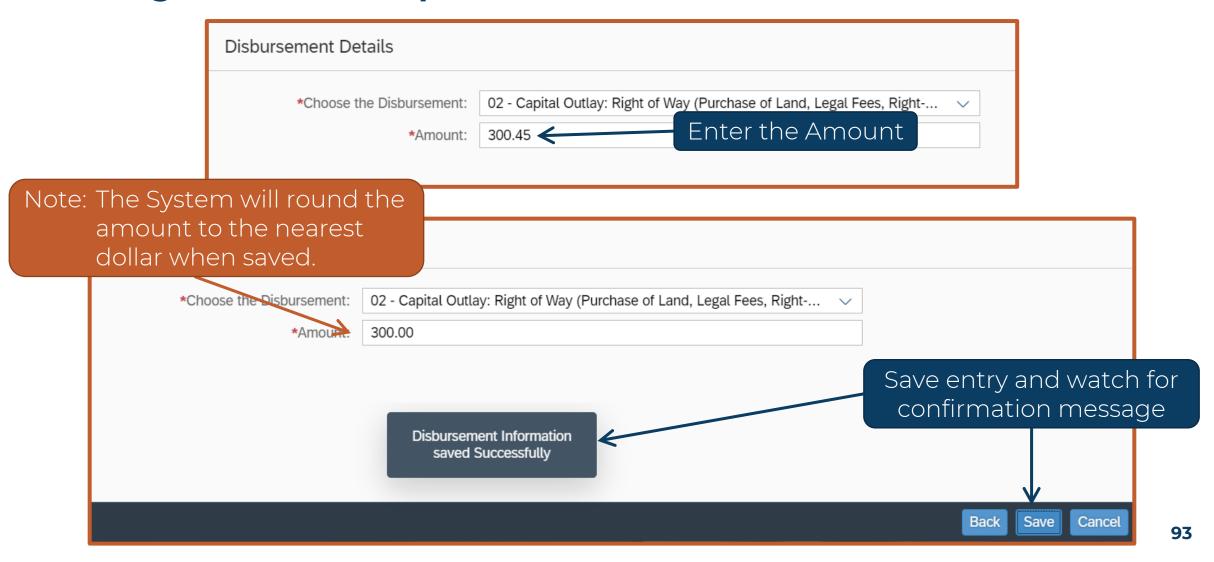
Find Errors? Contact the Powell Bill Team

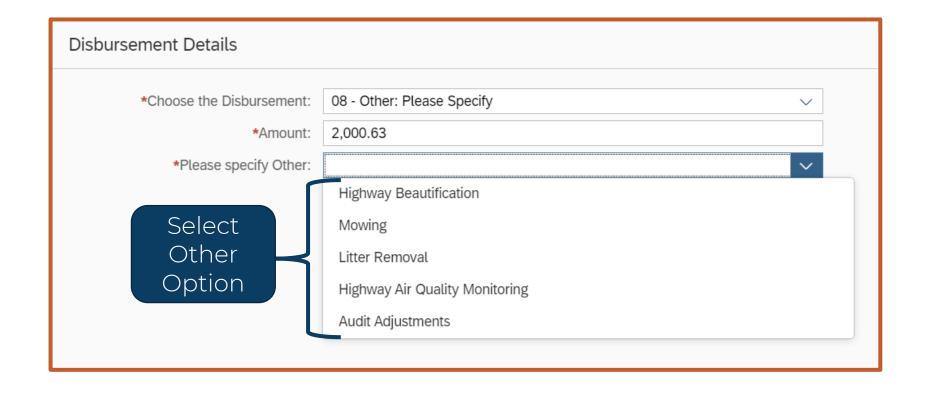


Enter <u>ALL</u> expenditures for streets in the last fiscal year (not just Powell Bill funds)

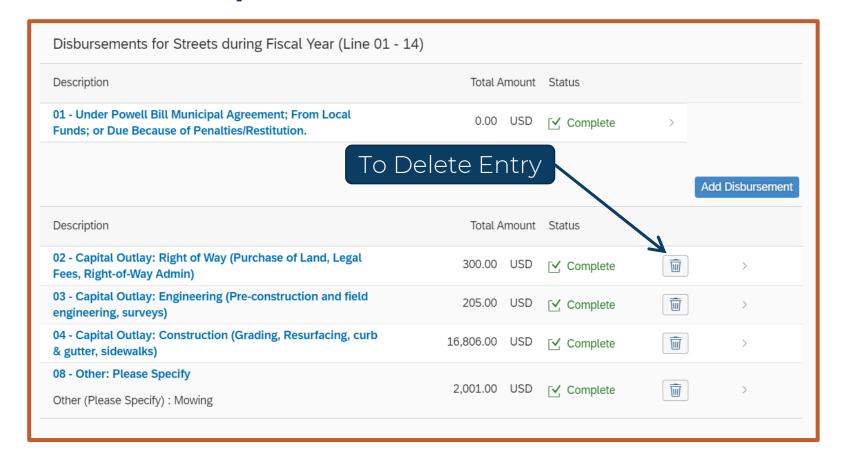
<sup>\*</sup> Do not report expenditures for which the municipality is reimbursed by the NC Department of Transportation







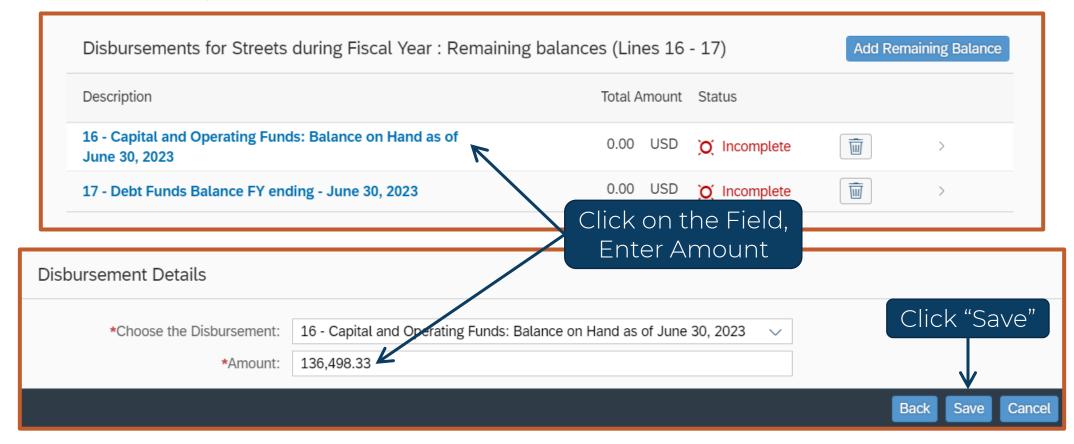
If "08 – Other" is chosen, select an option on 2<sup>nd</sup> drop-down list



Review Entries – Add and Delete as needed

#### **Creating Fiscal Data Report – Remaining Balance**

16: Funds Remaining at the end of the Fiscal Year



Amount <u>cannot</u> be less than the amount reported on Powell Bill Expenditure Report

# **Creating Fiscal Data Report – Remaining Balance**

17: Funds Remaining from **Bond Issue** at the end of the Fiscal Year

Most won't use this line.

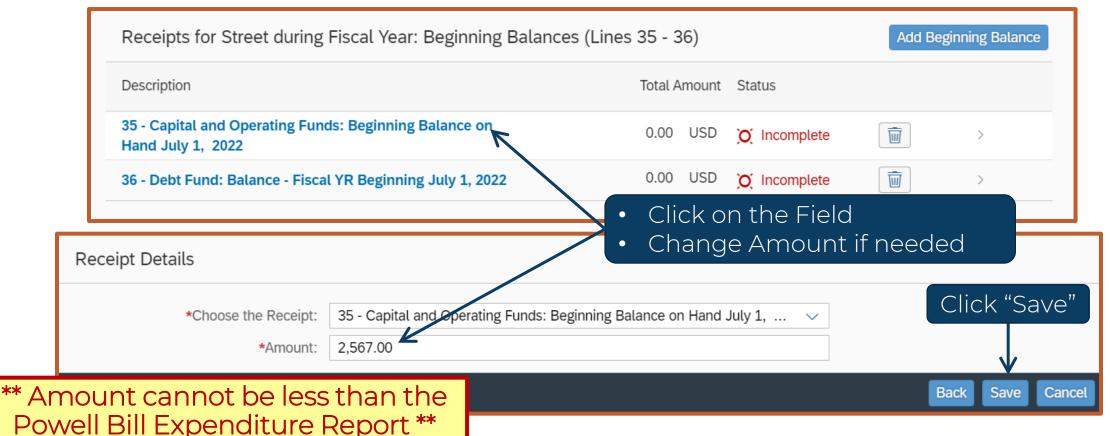


Delete lines that are a zero balance or not applicable

#### **Creating Fiscal Data Report - Beginning Balance**

Confirm Beginning Balance **before** entering Revenues – <u>Confirm or Increase the amount provided</u>

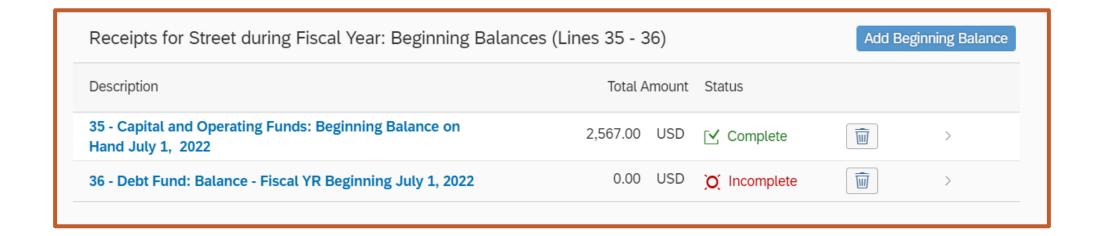
35: Funds Available at the Beginning of the Fiscal Year



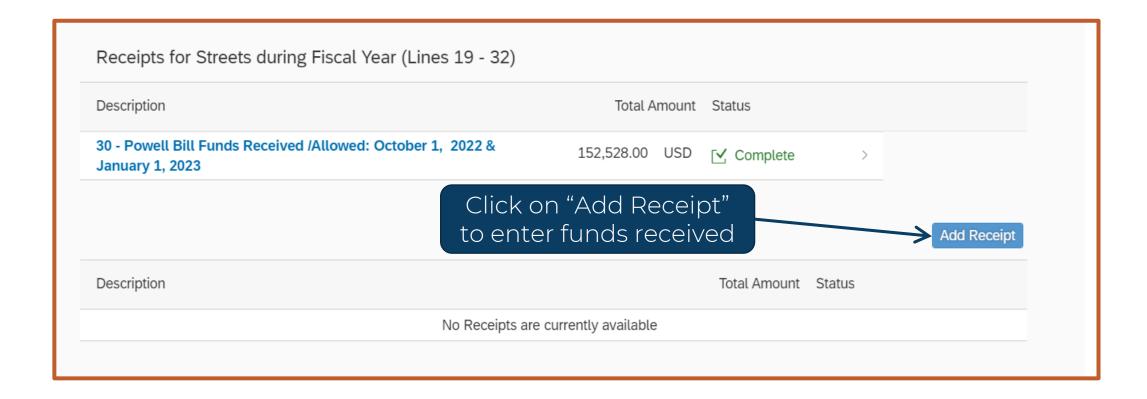
#### **Creating Fiscal Data Report - Beginning Balance**

36: Previous Fiscal Year's ending **Debt Fund** 

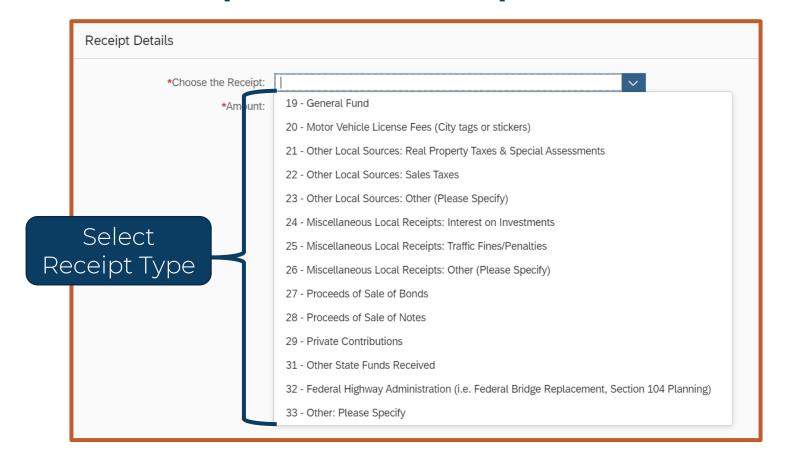
#### Most won't use this line.

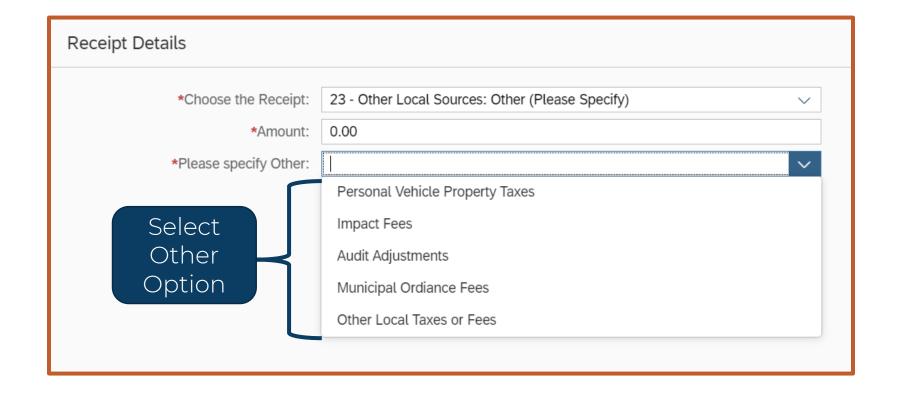


Delete lines that are a zero balance or not applicable

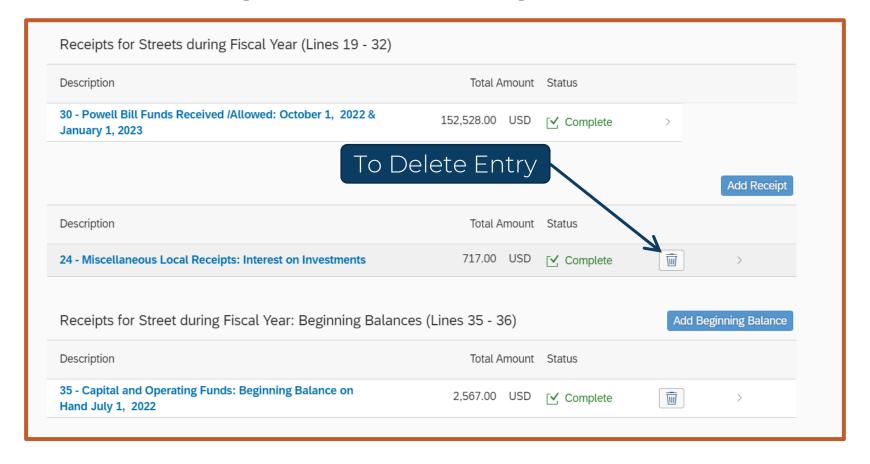


Enter <u>ALL</u> funds received for streets in the last fiscal year (not just Powell Bill funds)

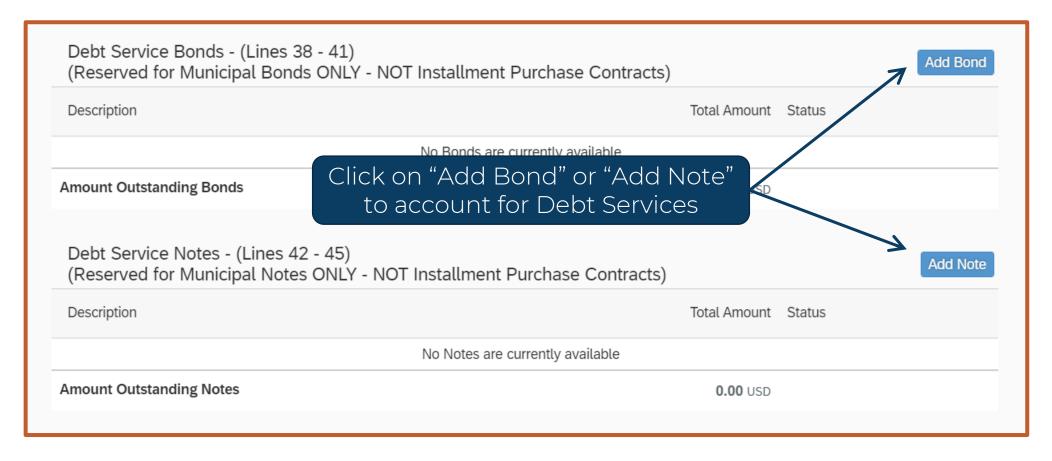




If "23 – Other" is chosen, select an option on 2<sup>nd</sup> drop-down list

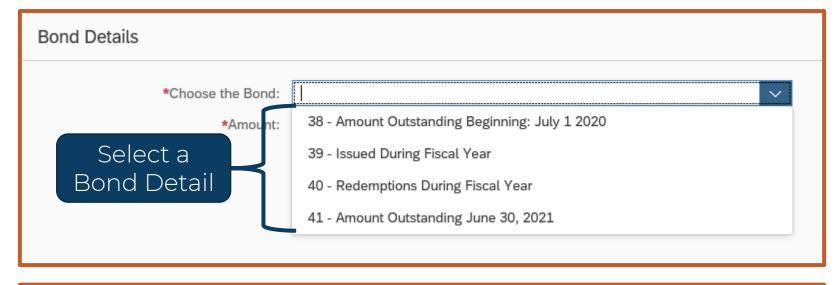


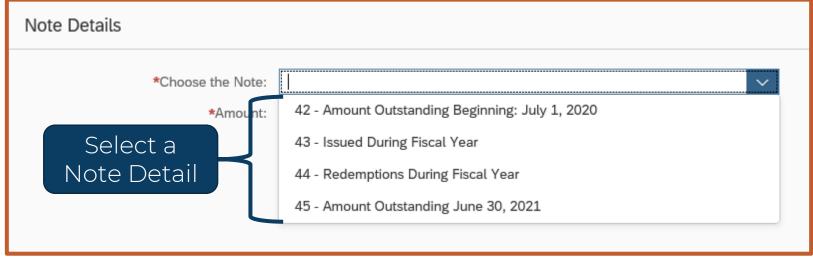
# **Creating Fiscal Data Report – Add Debt Service**



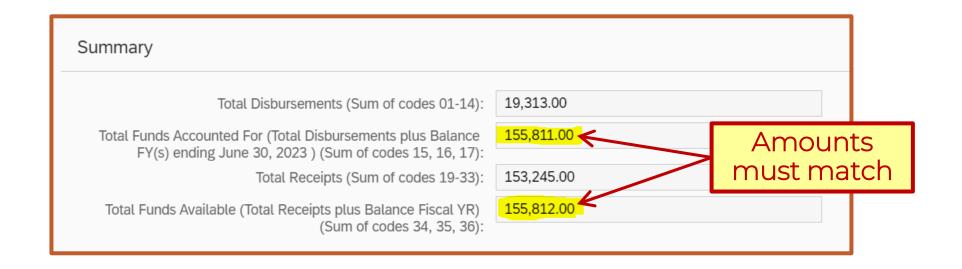
Enter funds from Municipal Bonds & Notes for <u>street purposes</u>

#### **Creating Fiscal Data Report - Add Debt Service**



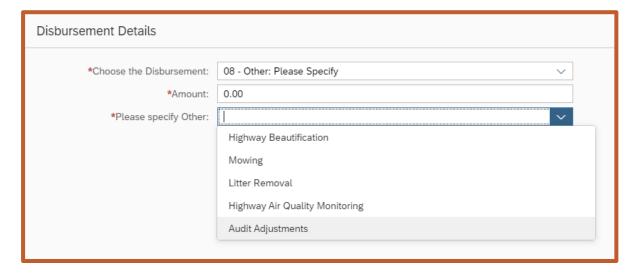


# **Creating Fiscal Data Report – Review Summary Amounts**

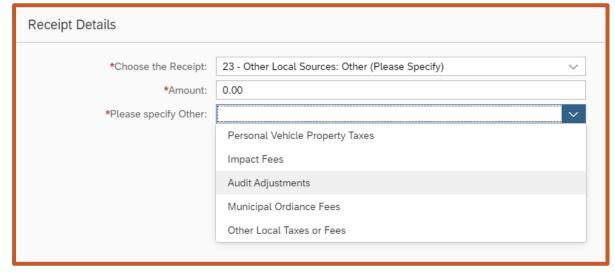


- If "Total Funds Accounted For" and "Total Funds Available" don't match:
  - Review entries and make changes
  - If it's a rounding issue (~\$1 difference) → Enter an Audit Adjustment

#### **Creating Fiscal Data Report – Account for Rounding**

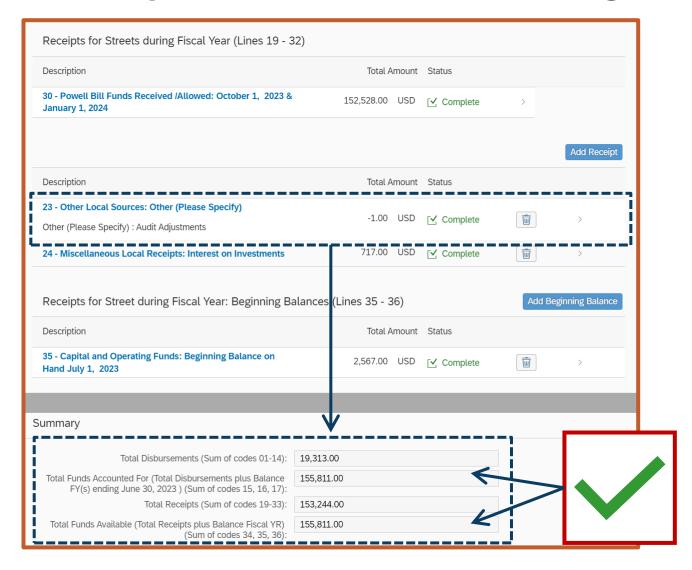


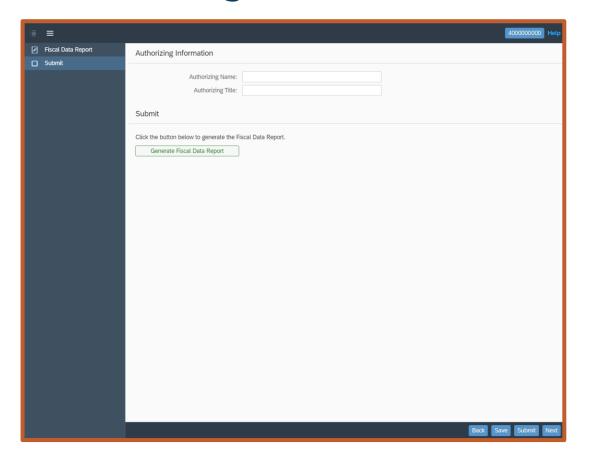
- Use either option to enter an Audit Adjustment
- Enter positive or negative amount



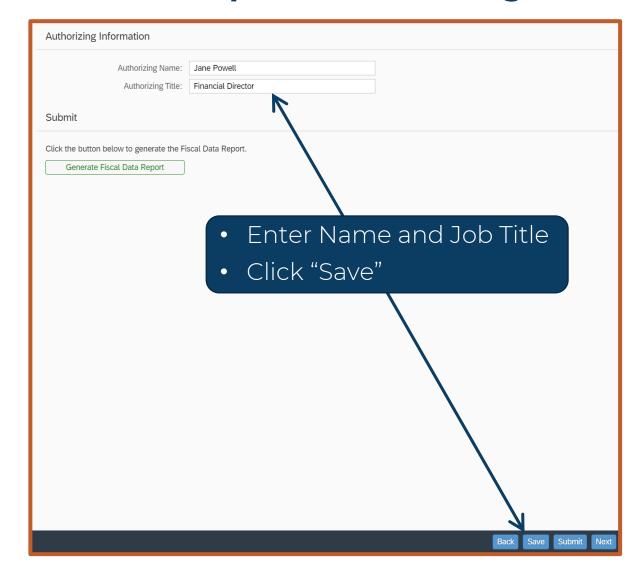
This is the <u>only</u> field where a negative number can be entered.

# **Creating Fiscal Data Report – Account for Rounding**





2<sup>nd</sup>: Submit – Authorize the Report & Submit



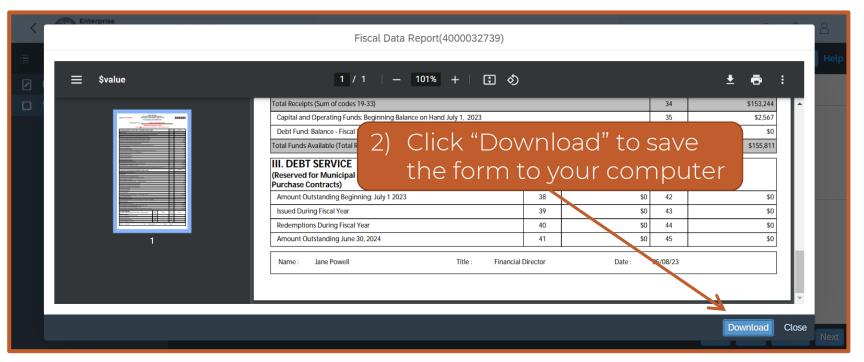


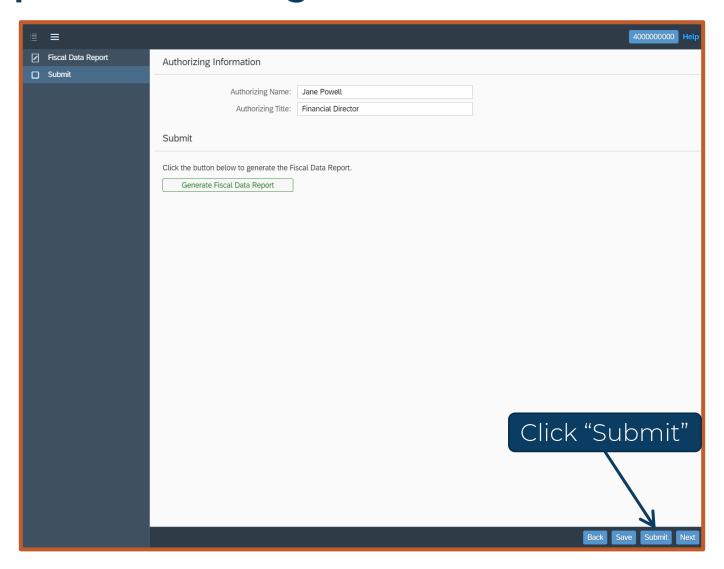
#### Fiscal Data Report - Submitting - Generate Form

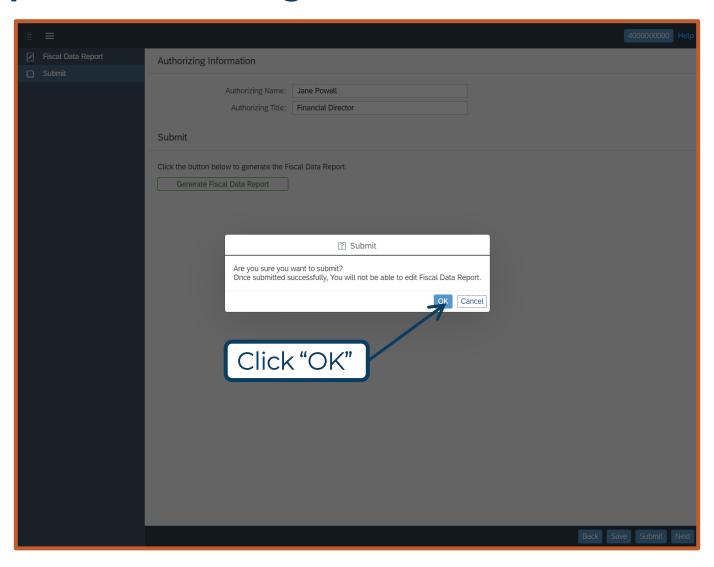


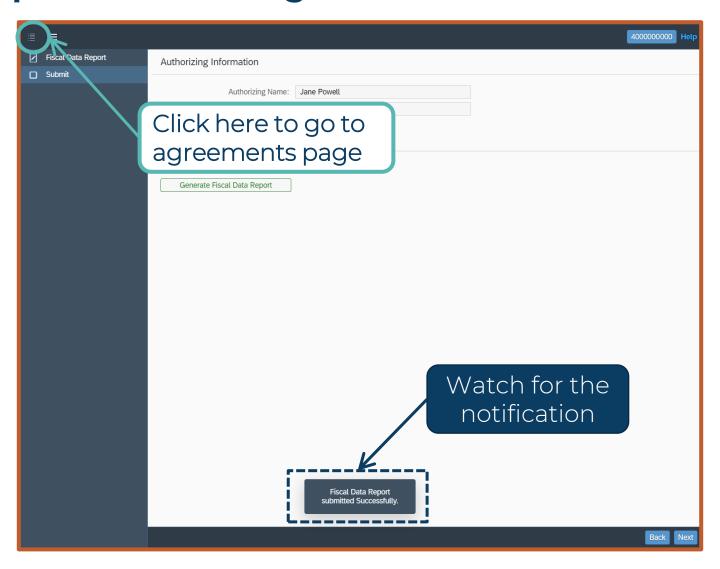
1) Click "Generate Fiscal Data Report"

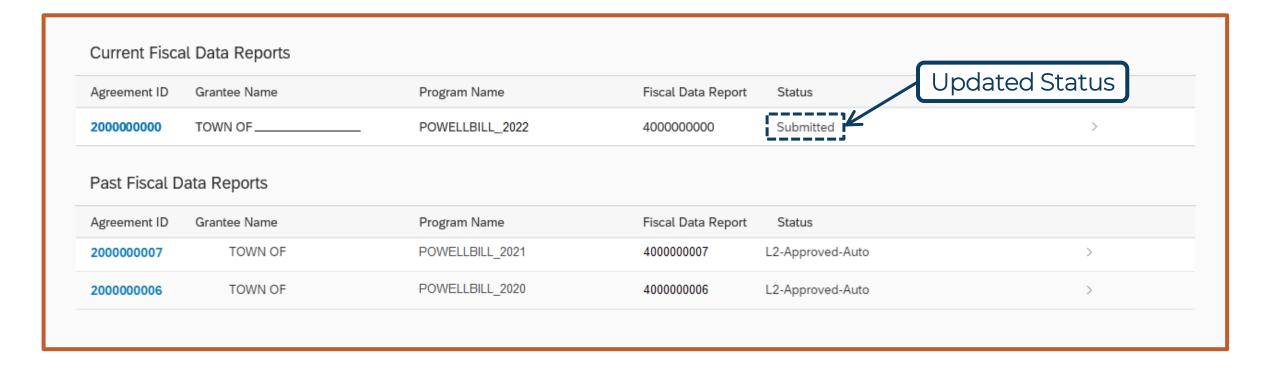
Form Is For Your Records ONLY











#### Why does NCDOT need your Fiscal Data Report?

|  |   |  |                         | Form Approved           |
|--|---|--|-------------------------|-------------------------|
| The public report burden for this information collection is estimated to average 380 hours annually. |   |  | STATE:                  | OMB No. 2125-0032       |
|  |   |  | NC NC                   |                         |
| LOCAL HIGHWAY FINANCE REPORT  YEAR ENDING (mm/yy) 66/22  |   |  |                         |                         |
|  |   |  |                         |                         |
| This Information From The Records Of:  |   | Prepared By:   | 00/22                   |                         |
|  |   | Dr. Majed Al-Ghandour, Ph.D., PE, CPM, M.ASCE,             |                         | Director Powell Bill    |
| Bivision of Fidelining & Frogramming, 140 Bepartin   | ioni or Transportation                    | Dr. Majed Al-Orlandour,                                    | TILD., TE, OF W, W.AGOE | , Director-r owell bill |
| I. DISPOSITION OF HIGHWAY-USER REVENUES AVAILABLE FOR LOCAL GOVERNMENT EXPENDITURE                   |   |  |                         |                         |
|  | A. Local                                  | B. Local   | C. Receipts from        | D. Receipts from        |
| ITEM   | Motor-Fuel                                | Motor-Vehicle  | State Highway-          | Federal Highway         |
|  | Taxes                                     | Taxes  | User Taxes              | Administration          |
| Total receipts available   |   | 38,328,395   | 154,920,405             | 26,962,567              |
| Minus amount used for collection expenses  |   |  |                         |                         |
| Minus amount used for nonhighway purposes  |   |  |                         |                         |
| Minus amount used for mass transit   |   | 20 220 205   | 154.920.405             | 26.962.567              |
| Remainder used for highway purposes  |   | 38,328,395   | 154,920,405             | 26,962,567              |
| II. RECEIPTS FOR ROAD AND STREET PURPOSES III. EXPENDITURES FOR ROAD AND STREET PURPOSES             |   |  |                         |                         |
| ITEM   | AMOUNT                                    | ITEM   |                         | AMOUNT                  |
| A. Receipts from local sources:  |   | A. Local highway expenditures:                             |                         |                         |
| Local highway-user taxes   |   | Capital outlay (from page 1)                               |                         | 387,129,458             |
| a. Motor Fuel (from Item I.A.5.)   |   | Maintenance:   |                         | 182,942,648             |
| b. Motor Vehicle (from Item I.B.5.)  | 38,328,395                                | Road and street services:                                  |                         |                         |
| c. Total (a.+b.)   | 38,328,395                                | a. Traffic control operations                              |                         | 34,117,520              |
| General fund appropriations  | 606,977,427                               | b. Snow and ice removal                                    |                         | 3,136,369               |
| Other local imposts (from page 2)  | 20,670,710                                | c. Other   |                         | 10,679,270              |
| Miscellaneous local receipts (from page 2)   | 59,188,281                                | d. Total (a. through c.)                                   |                         | 47,933,159              |
| Transfers from toll facilities   |   | General administration & miscellaneous                     |                         | 83,006,247              |
| Proceeds of sale of bonds and notes:   |   | Highway law enforcement and safety     Table (4 through 5) |                         | 199,636,487             |
| a. Bonds - Original Issues   | 192,408,947                               | Total (1 through 5)     Debt service on local obligations: |                         | 900,647,999             |
| b. Bonds - Refunding Issues<br>c. Notes  | 57.170.944                                | Debt service on local obligations:     1. Bonds:           |                         |                         |
| d. Total (a. + b. + c.)  | 249,579,891                               | a. Interest  |                         | 62,421,407              |
| 7. Total (1 through 6)   | 974,744,704                               | b. Redemption  |                         | 227,966,593             |
| B. Private Contributions   | 9,172,643                                 | c. Total (a. + b.)   |                         | 290,388,000             |
| C. Receipts from State government  | 5,112,045                                 | 2. Notes:  |                         | 250,500,000             |
| (from page 2)  | 173,818,069                               | a. Interest  |                         | 5,154,946               |
| D. Receipts from Federal Government  | ,,  | b. Redemption  |                         | 3,304,610               |
| (from page 2)  | 38,241,566                                | c. Total (a. + b.)   |                         | 8,459,556               |
| E. Total receipts (A.7 + B + C + D)  | 1,195,976,982                             | 3. Total (1.c + 2.c)                                       |                         | 298,847,556             |
| C. Payments to State for highways D. Payments to toll facilities                                     |   | ighways  | 142,887                 |                         |
|  |   | D. Payments to toll facilities                             |                         |                         |
|  | E. Total expenditures (A.6 + B.3 + C + D) |  | 1,199,638,442           |                         |
|  | IV. LOCAL HIGHWA                          |  |                         |                         |
|  | Opening Debt                              | Amount Issued  | Redemptions             | Closing Debt            |
| A. Bonds (Total)   | 1,094,575,329                             | 184,062,851  | 197,898,048             | 1,080,740,132           |
| Bonds (Refunding Portion)  | 1,221,270,000                             |  |                         | .,,. /0,/02             |
| B. Notes (Total)   | 8,532,837                                 | 53,995,791   | 1,347,751               | 61,180,877              |
| Notes and Comments:  |   |  |                         |                         |
| III,A,3,c - Other:   |   |  |                         |                         |
| Audit Adjustments 924,806  |   |  |                         |                         |
| Highway Beautification 3,650,012   |   |  |                         |                         |
| Litter Removal 2,303,196   |   |  |                         |                         |
| Mowing 3,801,256   |   |  |                         |                         |
| Hwy Air Quality Monitoring -   |   |  |                         |                         |
| FORM FHWA-536 (Rev.06/2000)  | PREVIOUS EDITION                          |  | Excel                   | (Next Page)             |
| page 1   |   |  |                         |                         |
|  |   |  |                         |                         |

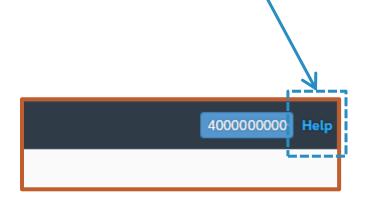
- The Powell Bill Unit is required to submit the Local Highway Finance Report (FHWA 536) to the US DOT Federal Highway Administration each year
- Information for the report comes from the Fiscal Data Reports
- It is important the Fiscal Data Report is submitted prior to December 1st each year so we have time to create and process the FHWA 536

# Questions? Fiscal Data Report

#### **Powell Bill Reporting System**

- "How To Navigate" videos located on the website
- Link on our website
  - https://connect.ncdot.gov/municipalities/State-Street-Aid/

• Also, in the Powell Bill Reporting System within each report





# **Contact Us**

#### **Powell Bill Staff:**

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Powell Bill Unit: Molly Stevens

Administrative Specialist: Jennie Bunton

Email: NCDOT\_PowellBill@ncdot.gov Phone: 919-707-4586

https://connect.ncdot.gov/municipalities/State-Street-Aid/

#### NCID Login/Password Assistance:

NCDIT Phone: 919-754-6000 FAQ: <a href="https://it.nc.gov/support/ncid/ncid-password-help">https://it.nc.gov/support/ncid/ncid-password-help</a>

#### **Technical Support for Powell Bill Reporting System (PBRS)**

DOT-IT SAP (EBS) Support: <a href="mailto:EBSSupport@ncdot.gov">EBSSupport@ncdot.gov</a> – Include contact information (Phone #)

Thank you!